

# **Qur'an, Durood & Du'aa Collection: Book 1 of 3**

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وَمَنْ يَقْنُتْ ٢٢

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يَس ٣٦

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اللَّهُ النَّاسُ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ  
وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجَلُهُمْ  
فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا ٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يَس ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ لِنَبِ الْأَرْسَلِينَ ٣ عَلَىٰ  
صِرَاطٍ مُّسْتَقِيمٍ ٤ تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ٥ لَتُنذِرَ قَوْمًا  
مَّا أُنْذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ٦ لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ  
أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٧ إِنَّا جَعَلْنَا فِي أَنْعَامِهِمْ آغْلًا  
فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ  
أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ  
لَا يُبْصِرُونَ ٩ وَسَاءَ عَلَيْهِمْ ۖ أَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ  
لَا يُؤْمِنُونَ ١٠ إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ

وَمَنْ يَقْنُتْ ۲۲

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يَس ۳۶

بِالْغَيْبِ ۚ فَبَشِّرْهُ بِغُفْرَةٍ وَأَجْرٍ كَرِيمٍ ۝۱۱ إِنَّا نَحْنُ  
 نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۖ وَكُلُّ شَيْءٍ  
 أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ۝۱۲ وَاضْرِبْ لَهُم مَّثَلًا أَصْحَابَ  
 الْقَرْيَةِ ۖ مَرَّادُ جَاءَهَا الْمُرْسَلُونَ ۝۱۳ إِذْ أَرْسَلْنَا إِلَيْهِمُ  
 اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمُ  
 مُّرْسَلُونَ ۝۱۴ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ  
 الرَّحْمَنُ مِنْ شَيْءٍ ۖ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ۝۱۵ قَالُوا  
 رَبَّنَا يَعْلَمُ إِنَّ إِلَيْكُمُ لِمُرْسَلُونَ ۝۱۶ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ  
 الْمُبِينُ ۝۱۷ قَالُوا إِنَّا نَطِيرُكُمْ بِكُمْ لَعِنَ لَمْ تَنْتَهُوا  
 لَنَرْجُمَنَّكُمْ وَلَيَسْئَلَنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ۝۱۸ قَالُوا  
 طَائِفُكُمْ مَعَكُمْ ۖ إِنْ دُرِيتُمْ بِكُمْ فَلْيَكُونُوا مِنكُمْ قَوْمٌ مُّسْرِفُونَ ۝۱۹  
 وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَاقَوْمِ اتَّبِعُوا  
 الْمُرْسَلِينَ ۖ اتَّبِعُوا مَنْ لَا يَسْئَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ۝۲۱

وَقَفَّيْنَا عَلَى الْقَوْمِ لَوْنًا

وَمَا لِي ٢٣

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يَس ٣٦

الْخَزَعُ الثَّلَاثُ وَالْعَشْرُونَ (٢٣)

وقف خفزان ١١

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وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٤  
أَأَتَّخِذُ مِنْ دُونِهِ إِلَهَةً إِنْ يَرِدْكِ الرَّحْمَنُ بِضُرٍّ لَا  
تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ٢٥ إِنِّي  
إِذَا لَفِئْتُ ضَلِيلٌ مُبِينٌ ٢٦ إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمِعُونِ ٢٧  
قِيلَ ادْخُلِ الْجَنَّةَ ٢٨ قَالَ يَلِيَّت قَوْمِي يَعْلَمُونَ ٢٩ بِمَا  
غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ٣٠ وَمَا أَنْزَلْنَا  
عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا  
مُنْزِلِينَ ٣١ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ  
خِجْدُونَ ٣٢ يُحْسِرَةٌ عَلَى الْعِبَادِ ٣٣ مَا يَأْتِيهِمْ مِّنْ  
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٤ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا  
قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ٣٥ وَإِنْ  
كُلُّ لَبَّاسٍ جَبِيعٌ ٣٦ لَدَيْنَا مُحْضَرُونَ ٣٧ وَآيَةٌ لَهُمُ الْأَرْضُ  
الْمَيْتَةُ ٣٨ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ



يَا كُلُون ٣٢ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ  
وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ٣٣ لِيَأْكُلُوا مِنْ ثَمَرِهِ ۚ وَمَا  
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ٣٤ سُبْحَانَ الَّذِي خَلَقَ  
الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا  
لَا يَعْلَمُونَ ٣٥ وَآيَةٌ لَهُمُ اللَّيْلُ ۖ نَسْلَخُ مِنْهُ النَّهَارَ  
فَإِذَا هُمْ مُظْلِمُونَ ٣٦ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۖ  
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ٣٧ وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ  
حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ٣٨ لَا الشَّمْسُ يَنْبَغِي  
لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلُّ  
فِي فَلَكَ يُسْبَحُونَ ٣٩ وَآيَةٌ لَهُمُ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمُ  
فِي الْفُلْكِ الْمَشْحُونِ ٤٠ وَخَلَقْنَا لَهُمُ مِنْ مِثْلِهِ مَا  
يَرْكَبُونَ ٤١ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا  
هُم يُنْقَذُونَ ٤٢ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ٤٣

وَمَا لِي ٢٣

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يَس ٣٦

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ  
لَعَلَّكُمْ تُرْحَمُونَ ﴿٣٥﴾ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ  
رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٣٦﴾ وَإِذَا قِيلَ  
لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمْ اللَّهُ قَالَ الَّذِينَ كَفَرُوا  
لِلَّذِينَ آمَنُوا أَمْ نَأْطِعُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطِيعُوهُ ۖ إِنَّ  
أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٣٧﴾ وَيَقُولُونَ مَتَى هَذَا  
الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً  
وَّاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّصُونَ ﴿٣٩﴾ فَلَا يَسْتَطِيعُونَ  
تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٤٠﴾ وَنُفِخَ فِي  
الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٤١﴾  
قَالُوا لِيُوَلِّكُنَا مِنْ بَعَثَنَا مِنْ مَرْقَدِنَا سَكَنَةً هَذَا مَا  
وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٤٢﴾ إِنْ كَانَتْ إِلَّا  
صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٤٣﴾

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وقف القرآن  
وقف منزل

وَمَا لِي ٢٣

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يَس ٣٦

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا  
 كُنْتُمْ تَعْمَلُونَ ﴿٥٣﴾ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ  
 فَكِهُونَ ﴿٥٤﴾ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ  
 مُتْكِنُونَ ﴿٥٥﴾ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ ﴿٥٦﴾  
 سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٧﴾ وَامْتَازُوا الْيَوْمَ  
 أَيُّهَا الْبُجُرْمُونَ ﴿٥٨﴾ أَلَمْ آعْهَدْ إِلَيْكُمْ يٰبَنِي آدَمَ  
 أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٥٩﴾  
 وَإِنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦٠﴾ وَلَقَدْ  
 أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦١﴾  
 هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٢﴾ اصْلَوْهَا  
 الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٣﴾ الْيَوْمَ نَخْتِمُ عَلَى  
 أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ  
 بِمَا كَانُوا يَكْسِبُونَ ﴿٦٤﴾ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى

وقف غفران



وَمَا لِي ٢٣

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يَس ٣٦

سورة  
اليس

أَعْيَنَهُمْ فَأَسْتَبْقُوا الصِّرَاطَ فَأَنِّي يُبْصِرُونَ ٢١٦ وَلَوْ  
 نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا  
 وَلَا يَرْجِعُونَ ٢١٧ وَمَنْ تَعْبِرُهُ نُنَكِّسْهُ فِي الْخَلْقِ ط  
 أَفَلَا يَعْقِلُونَ ٢١٨ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي  
 لَهُ ط إِنَّ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ٢١٩ لِيُنْذِرَ  
 مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ٢٢٠  
 أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا صِلَةً أَيْدِينَا  
 أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ٢٢١ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا  
 رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ٢٢٢ وَلَهُمْ فِيهَا مَنَافِعُ وَ  
 مَشَارِبٌ ط أَفَلَا يَشْكُرُونَ ٢٢٣ وَاتَّخَذُوا مِنْ دُونِ اللَّهِ  
 آلِهَةً لَعَلَّهُمْ يُنصَرُونَ ط لَا يَسْتَطِيعُونَ نَصْرَهُمْ  
 وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ ٢٢٤ فَلَا يَحْزُنكَ قَوْلُهُمْ  
 إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ٢٢٥ أَوَلَمْ يَرَوْا

سورة  
اليس



وَمَا لِي ٢٣

٦١٨

الْصَّفَّت ٣٤

الْإِنْسَانُ أَنَا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ  
 مُبِينٌ ٥٤ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ط قَالَ مَنْ  
 يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ٥٥ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا  
 أَوَّلَ مَرَّةٍ ط وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ٥٦ الَّذِي جَعَلَ لَكُمُ  
 مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ٥٧  
 أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ  
 يَخْلُقَ مِثْلَهُمْ ط بَلَىٰ ٥٨ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ٥٩ إِنَّهَا أَمْرُهُ  
 إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٦٠ فَسُبْحَانَ  
 الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٦١

إِنَّا نَحْنُ ١٨٢ ﴿٢٤﴾ سُورَةُ الصَّفَّتِ مَكِّيَّةٌ ٥٦ ﴿٢٥﴾ رُكُوعَاتُهَا ٥  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَالصَّفَّتِ صَفًّا ١ فَالزُّجُرِثِ زَجْرًا ٢ فَالتَّلْثِثِ  
 ذِكْرًا ٣ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ط رَبُّ السَّمَوَاتِ وَالْأَرْضِ

منزل ٦

وقف غفران ٥٠ الميزان السادس ٦

## INTRODUCTION

It is a divine order that good is rewarded with good. Thus one needs to think that; besides Allah ﷻ whose unlimited favours are beyond repayable; the being that has benefitted man the most is none other than the messenger of Allah, Muhammad ﷺ.

In this day, when neither have we the ability to see, nor converse with the prophet ﷺ, we have forgotten his favours upon us, nor can we comprehend them. One must remember; that truth, if ignored or forgotten, still remains the truth.

The prophet ﷺ was sinless, and had the guarantee of Allah's ﷻ eternal and infinite love, yet still, not for his own further advancement but for our's, did he spend night after night, day after day, begging Allah ﷻ for our salvation. The physical torture hurled at him by the opposition for propagating Islam, the psychological anguish suffered by him when seeing his beloved followers persecuted and the mental torment undertaken by him in his unending concern for his people; all bear testimony to the debt that we owe to this selfless man ﷺ.

In praise of his accomplishments and his perfected character, Allah ﷻ states;

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

*Allah sends His Salaat (Graces, Honors,  
Blessings, Mercy) on the Prophet (Muhammad ﷺ)  
and also His angels (ask Allah to bless and forgive him).*

***O you who believe! Send your Salaat on (ask Allah to bless)  
him (Muhammad ﷺ) and send Salaam  
(greetings and invocations of peace)***

*Al Ahzab 56*

A couplet in the Arabic language is true in it's explanation;

مَا مَدَحْتُ مُحَمَّدِي بِمَقَالَتِي وَلَكِنْ مَدَحْتُ مَقَالَتِي بِمُحَمَّدِي

I have not, in praising Muhammad ﷺ,  
with my words, brought praise to him.  
But I have with my praising of Muhammad ﷺ,  
brought praise to my words.

And the translation of a couplet is true in it's understanding.

You may be singing the praise of Muhammad ﷺ,  
But on what you are doing have you paid much thought?  
Where are you to the praise of he who is praised by Allah ﷻ?  
This, if not audacity, what else can it be?

Saying this, one should bear in mind that Allah ﷻ has not only permitted the sending of salutations upon the prophet ﷺ, but has ordained reward in lieu of it. The most significant of which are; for every salutation recited, Allah ﷻ rewards the reciter with ten rewards, and the prophet's ﷺ intercession will be afforded to those who send abundant salaah and salaam.

This is Allah's ﷻ sheer blessing upon us, as we are thanking Allah's messenger ﷺ for what he has done for us, and we are being rewarded for thanking him. In light of the phenomenal rewards available for the recitation of *Salaah* and *Salaam* one should endeavour to make it part of one's routine daily not just for one's journey of *ziyarah*.

## 40 SALAAH AND SALAAM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى سَلَامٌ عَلَى الْمُرْسَلِينَ ط

BISMIL-LĀHIR-RAḤMĀNIR-RAḤĪM  
SALĀMUN `ALĀ `IBĀDIHIL-LADHĪNAŞ-ṬAFĀ  
SALĀMUN `ALAL MURSALĪN.

*In the name of Allah, the Merciful, the Beneficent  
Peace be upon the servants who He has chosen.  
Peace be upon the Messengers.*

*An Naml 59*

---- 1 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ  
وَاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIW-WA `ANZILHUL MAQ-`ADAL  
MUQARRABA `INDAK.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
and grant him a place close to You.*



اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الْقَائِمَةِ وَالصَّلٰوةِ النَّافِعَةِ  
صَلِّ عَلَى مُحَمَّدٍ وَارْضَ عَنِّي رِضًا لَا تَسْخَطُ بَعْدَهُ اَبَدًا ط

ALLĀHUMMA RABBA HĀDHI-HID-DA`WATIL  
QĀ`IMATI WAŞ-ŞALĀTIN NĀFI`ATI ŞALLI `ALĀ  
MUḤAMMADIW WARḌA `ANNĪ RIḌAL LĀ  
TASKHAṬU BA`DAHŪ ABADĀ.

*O Allah! Lord of this standing call (Adhan)  
and of this benefitting prayer (Salaah).  
Send salutations upon Muhammad  
and be pleased with me in such a way  
that You will never again be displeased with me.*

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَصَلِّ  
عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ط

ALLĀHUMMA ŞALLI `ALĀ MUḤAMMADIN  
`ABDIKA WA RASULIKA WA ŞALLI `ALAL  
MU`MINĪNA WAL MU`MINĀTI WAL MUSLIMĪNA  
WAL MUSLIMĀT.

*O Allah! Send salutations upon Muhammad,  
(who is) Your slave and messenger.  
And send salutations upon the faithful  
men and faithful women,  
and the submitting men and submitting women.*

---- 4 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ وَبَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَّ اٰلَ مُحَمَّدٍ  
كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى اِبْرَاهِيْمَ  
وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW  
WA `ALĀ `ĀLI MUḤAMMAD. WA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMAD.  
WARḤAM MUḤAMMADAW-WA `ĀLA MUḤAMMAD.  
KAMĀ ṢALLAYTA WA BĀRAKTA WA RAḤIMTA `ALĀ  
IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
and bless Muhammad and the family of Muhammad,  
and have mercy upon Muhammad  
and the family of Muhammad,*

*in the manner that You sent salutations,  
blessings and mercy upon Ibrahim  
and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 5 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ؕ اَللّٰهُمَّ بَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ  
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD. ALLĀHUMMA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.  
O Allah! Send blessings upon Muhammad  
and the family of Muhammad,*

*in the manner that You sent blessings  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 6 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ وَبَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ  
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
'ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ 'ĀLI  
IBRĀHĪMA INNAKA ḤAMĪDUM MAJĪD.  
WA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ 'ĀLI  
MUḤAMMADIN KAMĀ BĀRAKTA `ALĀ 'ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings*



*upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 7 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝ اَللّٰهُمَّ بَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى  
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
'ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD. ALLĀHUMMA  
BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ 'ĀLI  
MUḤAMMADIN KAMĀ BĀRAKTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations upon Ibrahim.  
You are the Praiseworthy, the Majesty.  
O Allah! Send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings upon Ibrahim.  
You are the Praiseworthy, the Majesty.*

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ  
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.  
WA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ  
BĀRAKTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings  
upon Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ  
كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA  
`ALĀ `ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA  
`ALĀ IBRĀHĪMA WA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations upon Ibrahim.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings upon Ibrahim.  
You are the Praiseworthy, the Majesty.*

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط اَللّٰهُمَّ بَارِكْ عَلَى

مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مُجِيدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
'ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD. ALLĀHUMMA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ 'ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ 'ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations upon Ibrahim.  
You are the Praiseworthy, the Majesty.  
O Allah! Send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 11 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ ط



ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ  
`ĀLI IBRĀHĪMA WA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon the family of Ibrahim.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings  
upon the family of Ibrahim in all the worlds.  
You are the Praiseworthy, the Majesty.*

---- 12 ----

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّاَزْوَاجِهِ وَاَزْوَاجِهِ  
عَلٰى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَّاَزْوَاجِهِ  
وَاَزْوَاجِهِ كَمَا بَارَكْتَ عَلٰى اٰلِ اِبْرٰهِيْمَ  
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA

AZWĀJIHĪ WA DHUR-RIYYATIHI KAMĀ  
ṢALLAYTA `ALĀ `ĀLI IBRĀHĪM.  
WA BĀRIK `ALĀ MUḤAMMADIW-WA  
AZWĀJIHĪ WA DHUR-RIYYATIHI KAMĀ  
BĀRAKTA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and his wives and children, in the manner that  
You sent salutation upon the family of Ibrahim.  
And send blessings upon Muhammad  
and his wives and children,  
in the manner that You sent blessings  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 13----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا  
صَلَّيْتَ عَلَى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ  
وَعَلَى اَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ  
عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
AZWĀJIHĪ WA DHUR-RIYYATIHI KAMĀ

ŞALLAYTA `ALĀ `ĀLI IBRĀHĪM.  
WA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ  
AZWĀJIHĪ WA DHUR-RIYYATIHI KAMĀ  
BĀRAKTA `ALĀ `ĀLI IBRĀHĪMA  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and upon his wives and children,  
in the manner that You sent salutation  
upon the family of Ibrahim.  
And send blessings upon Muhammad  
and upon his wives and children,  
in the manner that You sent blessings  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 14 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ وَاَزْوَاجِهِ اُمَّهَاتِ  
الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى  
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ط

ALLĀHUMMA ŞALLI `ALĀ MUḤAMMADI-NIN-NABIYYI  
WA AZWĀJIHĪ UMMAHĀTIL MU`MINĪNA  
WA DHUR-RIYYATIHI WA `AHLI BAYTIHI  
KAMĀ ŞALLAYTA `ALĀ IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad the Prophet,  
and his wives the mothers of the believers, and children,  
and those of his household in the manner  
that You sent salutation upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 15 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ وَبَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ ؕ  
وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا  
تَرَحَّمْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA  
`ALĀ `ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM  
WA BĀRIK `ALĀ MUḤAMMADIW-WA  
`ALĀ `ĀLI MUḤAMMADIN KAMĀ BĀRAKTA  
`ALĀ IBRĀHĪM. WA TARAH-ḤAM `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIN KAMĀ TARAH-ḤAMTA  
`ALĀ IBRĀHĪMA  
WA `ALĀ `ĀLI IBRĀHĪM.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon Ibrahim and the family of Ibrahim.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent  
blessings upon Ibrahim.  
And send mercy upon Muhammad  
and the family of Muhammad,  
in the manner that You sent mercy upon  
Ibrahim and the family of Ibrahim.*

---- 16 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ۝  
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ۝  
اَللّٰهُمَّ تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا  
تَرَحَّمْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ  
مُّجِيْدٌ ۝ اَللّٰهُمَّ تَحَنَّنْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا

تَحَنَّنْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ ۝ اَللّٰهُمَّ سَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا  
سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مَجِيدٌ ۝

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ  
IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

ALLĀHUMMA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ BĀRAKTA `ALĀ  
IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

ALLĀHUMMA TARAḤ-ḤAM `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ TARAḤ-ḤAMTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

ALLĀHUMMA TAḤAN-NAN `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ TAḤAN-NANTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

ALLĀHUMMA SAL-LIM `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ SAL-LAMTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations upon  
Ibrahim and the family of Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings upon  
Ibrahim and the family of Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Send mercy upon Muhammad  
and the family of Muhammad,  
in the manner that You sent mercy upon  
Ibrahim and the family of Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Show compassion on Muhammad  
and the family of Muhammad,  
in the manner that You showed compassion upon  
Ibrahim and the family of Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Send peace upon Muhammad  
and the family of Muhammad,  
in the manner that You sent peace upon  
Ibrahim and the family of Ibrahim.*

*You are the Praiseworthy, the Majesty.*

---- 17 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ ؕ وَبَارِكْ  
وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ ؕ وَارْحَمْ



مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمَيْنِ  
إِنَّكَ حَمِيدٌ مُجِيدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIW-WA BĀRIK WA SALLIM  
`ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIW-WARḤAM MUḤAMMADAW-WA `ĀLA  
MUḤAMMADIN KAMĀ ṢALLAYTA  
WA BĀRAKTA WA TARAḤ-ḤAMTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.  
FIL `ĀLAMĪNA INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
and send blessings and peace upon  
Muhammad and the family of Muhammad,  
and send mercy upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations,  
blessings and mercy upon Ibrahim  
and the family of Ibrahim in both the worlds.  
You are the Praiseworthy, the Majesty.*

---- 18 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ

عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ ۝  
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ ۝

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ ṢALLAYTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.

INNAKA ḤAMĪDUM MAJĪD.

ALLĀHUMMA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ BĀRAKTA  
`ALĀ IBRĀHĪMA WA `ALĀ `ĀLI IBRĀHĪM.

INNAKA ḤAMĪDUM MAJĪD.

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

*O Allah! Send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings  
upon Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 19 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ كَمَا صَلَّيْتَ

عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ ۝

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIN  
`ABDIKA WA RASŪLIKA KAMĀ ṢALLAYTA  
`ALĀ `ĀLI IBRĀHĪM WA BĀRIK `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ `ĀLI IBRĀHĪM.  
INNAKA ḤAMĪDUM-MAJĪD.

*O Allah! Send salutations upon Muhammad,  
(who is) Your servant and Messenger,  
in the manner that You sent salutations  
upon the family of Ibrahim.  
And send blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent blessings  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 20 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ  
كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ  
الْاُمِّيِّ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADI-NIN-NA  
BIYYIL UMMIYYI WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ ṢALLAYTA `ALĀ IBRĀHĪMA  
WA BĀRIK `ALĀ MUḤAMMADI-NIN-NABIYYIL  
UMMIYYI KAMĀ BĀRAKTA `ALĀ IBRĀHĪMA  
INNAKA ḤAMĪDUM-MAJĪD.

*O Allah! Send salutations upon Muhammad,  
the untaught Prophet, and the family of Muhammad,  
in the manner that You sent salutations upon  
Ibrahim And send blessings upon Muhammad,  
the untaught Prophet, in the manner that  
You sent blessings upon Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 21 ----

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ  
وَعَلٰى اٰلِ مُحَمَّدٍ ؑ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى  
اٰلِ مُحَمَّدٍ صَلُوَةً تَكُوْنُ لَكَ رِضٰى وَّلَهُ جَزَاءٌ  
وَلِحَقِّهِ اَدَاءٌ ؑ وَاَعْطِهِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالْمَقَامَ  
الْمَحْمُوْدَ الَّذِى وَعَدْتَهُ وَاَجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ وَاَجْزِهِ  
اَفْضَلَ مَا جَازَيْتَ نَبِيًّا عَن قَوْمِهِ وَرَسُوْلًا عَن اُمَّتِهِ ؑ

وَصَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ وَالصَّالِحِينَ  
يَا أَرْحَمَ الرَّاحِمِينَ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIN `ABDIKA  
WA RASŪLIKAN-NABIYYIL UMMIYYI WA `ALĀ  
`ĀLI MUḤAMMAD. ALLĀHUMMA ṢALLI `ALĀ  
MUḤAMMADIW-WA `ALĀ `ĀLI MUḤAMMADIN  
ṢALĀTAN TAKŪNU LAKA RIḌAW-WA LAHŪ  
JAZĀ'AW-WA LIḤAQQIHĪ ADĀ'Ā.  
WA A`-ṬIHIL WASĪLATA WAL FAḌĪLATA WAL  
MAQĀMAL MAḤMŪDAL-LADHĪ WA`ADTAHŪ  
WAJZIHĪ `ANNĀ MĀ HUWA `AHLUHŪ WAJZIHĪ  
AFḌALA MĀ JĀZAYTA NABIYYAN `AN QAWMIHĪ  
WA RASŪLAN `AN UMMATIH.  
WA ṢALLI `ALĀ JAMĪ' I IKHWĀNIHĪ MINAN  
NABIYYĪNA WAṢ-ṢĀLIḤĪNA  
YĀ ARḤAMAR-RĀḤIMĪN.

*O Allah! Send salutations upon Muhammad,  
(who is) Your servant and Messenger,  
the untaught Prophet, and the family of Muhammad.*

*O Allah! Send salutations upon Muhammad  
and the family of Muhammad,  
such salutations that are for You  
pleasing and for him recompense,  
and a fulfilment of his rights.*

*Grant him 'Wasilah' (intercession  
and also a unique place in Jannah),  
elevated status and that praised status/place*

*that You have promised him.  
And grant him on our behalf what he is deserving of.  
Grant him better than what You have given  
to any Prophet on behalf of his tribe,  
and to any Messenger on behalf of his people.  
(O Allah!) Send salutations upon all his brothers  
from amongst the Prophets and the pious,  
O most merciful of all those who can show mercy.*

---- 22 ----

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِ مُحَمَّدٍ  
كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ ؕ  
وَبَارِكْ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِ مُحَمَّدٍ  
كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ  
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADI-NIN-NABIYYIL  
UMMIYYI WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ ṢALLAYTA `ALĀ IBRĀHĪMA  
WA `ALĀ `ĀLI IBRĀHĪM.  
WA BĀRIK `ALĀ MUḤAMMADI-NIN-NABIYYIL  
UMMIYYI WA `ALĀ `ĀLI MUḤAMMADIN  
KAMĀ BĀRAKTA `ALĀ IBRĀHĪMA

WA `ALĀ `ĀLI IBRĀHĪMA.  
INNAKA ḤAMĪDUM-MAJĪD.

*O Allah! Send salutations upon Muhammad,  
the untaught Prophet, and the family of Muhammad,  
in the manner that You sent salutations  
upon Ibrahim and the family of Ibrahim.  
And send blessings upon Muhammad,  
the untaught Prophet, in the manner  
that You sent blessings upon  
Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 23 ----

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ  
عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُم  
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا بَارَكْتَ  
عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلَيْنَا  
مَعَهُم صَلَوَاتُ اللّٰهِ وَصَلَوَاتُ الْمُؤْمِنِيْنَ  
عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ ط

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW WA

‘ALĀ ‘AHLI BAYTIHĪ KAMĀ ṢALLAYTA  
‘ALĀ IBRĀHIMA INNAKA ḤAMĪDUM MAJĪD.  
ALLĀHUMMA ṢALLI ‘ALAYNĀ MA‘AHUM.  
ALLĀHUMMA BĀRIK ‘ALĀ MUḤAMMADIW  
WA ‘ALĀ ‘AHLI BAYTIHĪ KAMĀ  
BĀRAKTA ‘ALĀ IBRĀHĪM.  
INNAKA ḤAMĪDUM MAJĪD.  
ALLĀHUMMA BĀRIK ‘ALAYNĀ MA‘AHUM.  
ṢALAWĀTUL-LĀHI WA ṢALAWĀTUL MU‘MINĪNA ‘ALĀ  
MUḤAMMADI-NIN-NABIYYIL UMMIYYI.

*O Allah! Send salutations upon Muhammad  
and those of his household in the manner  
that You sent salutation upon Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Send salutation upon us with them.*

*O Allah! Send blessings upon Muhammad  
and those of his household in the manner  
that You sent blessings upon Ibrahim.*

*You are the Praiseworthy, the Majesty.*

*O Allah! Send blessings upon us with them.*

*May Allah’s salutation and the salutation  
of the believers be upon  
Muhammad the untaught Prophet.*

---- 24 ----

اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ  
وَعَلَى اٰلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا عَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ



حَمِيدٌ مُّجِيدٌ ۚ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا  
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مُّجِيدٌ ط

ALLĀHUM-MAJ-`AL ṢALAWĀTIKA WA RAḤMATAKA  
WA BARAKĀTIKA `ALĀ MUḤAMMADIW-WA `ALĀ  
`ĀLI MUḤAMMADIN KAMĀ JA`ALTAHĀ `ALĀ  
`ĀLI IBRĀHĪM. INNAKA ḤAMĪDUM MAJĪD.  
WA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIN KAMĀ BĀRAKTA `ALĀ IBRĀHĪM.  
WA `ALĀ `ĀLI IBRĀHĪM INNAKA ḤAMĪDUM MAJĪD.

*O Allah send Your salutations, Your mercy  
and Your blessings upon Muhammad  
and the family of Muhammad,  
in the manner that You sent salutations  
upon the family of Ibrahim.  
You are the Praiseworthy, the Majesty.  
And send blessings upon Muhammad and  
the family of Muhammad,  
in the manner that You sent blessings  
upon Ibrahim and the family of Ibrahim.  
You are the Praiseworthy, the Majesty.*

---- 25 ----

وَصَلَّى اللهُ عَلَى النَّبِيِّ الْأُمِّيِّ ط

WA ṢALLAL-LĀHU `ALAN-NABIYYIL UMMIYYI.

*Allah send salutations upon the untaught Prophet.*

---- 26 ----

اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ؕ اَلسَّلَامُ  
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ؕ اَلسَّلَامُ عَلَيْنَا  
وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ ؕ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ  
وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ؕ

AT-TAḤIYYĀTU LILLĀHI WAṢ-ṢALAWĀTU  
WAṬ-ṬAYYIBĀT. AS-SALĀMU `ALAYKA  
AYYUHAN-NABIYYU WA  
RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH.

*For Allah are all greetings, salutations and good.*

*Peace be upon you, O Messenger;*

*and Allah's mercy and blessings.*

*Peace be upon us and upon Allah's pious servants.*

*I bear witness that there are*

*none worthy of worship but Allah.  
And I bear witness that Muhammad is  
his servant and Messenger.*

---- 27 ----

اَلتَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلّٰهِ ؕ اَلسَّلَامُ عَلَيْكَ اَيُّهَا  
النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ؕ اَلسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ  
اللّٰهِ الصَّالِحِينَ ؕ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ وَاَشْهَدُ  
اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ط

AT-TAḤIYYĀTUṬ-ṬAYYIBĀTUṢ-ṢALAWĀTU LILLĀH.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIHĪN.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH.

*For Allah are all greetings, good and salutations.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.  
I bear witness that there are*

*none worthy of worship but Allah.  
And I bear witness that Muhammad is  
his servant and Messenger.*

---- 28 ----

اَلْتَّحِيَّاتُ لِلّٰهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلّٰهِ اَلْسَّلَامُ عَلَيْكَ  
اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ اَلْسَّلَامُ عَلَيْنَا وَعَلَى  
عِبَادِ اللّٰهِ الصَّالِحِينَ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ط

AT-TAḤIYYĀTU LILLĀHIṬ-ṬAYYIBĀTUŞ-ŞALAWĀTU LILLĀH.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ `IBĀDIL-  
LĀHIŞ-ŞĀLIḤĪN. ASH-HADU ALLĀ ILĀHA  
ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH.  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH.

*For Allah are all greeting.  
For Allah are all salutations and good.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.*

*I bear witness that there are  
none worthy of worship but Allah,  
who is alone, who has no partner.  
And I bear witness that Muhammad is  
his servant and Messenger.*

---- 29 ----

اَلتَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلّٰهِ ۚ سَلَامٌ  
عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ۚ سَلَامٌ عَلَيْنَا  
وَعَلٰى عِبَادِ اللّٰهِ الصّٰلِحِيْنَ ۚ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ  
وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝

AT-TAḤIYYĀTUL MUBĀRAKĀTUṢ-ṢALAWĀTUṬ-ṬAYYIBĀTU  
LILLĀH. SALĀMUN `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
SALĀMUN `ALAYNĀ WA `ALĀ `IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH.

*For Allah are all greetings,  
blessings, salutations and good.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.*

*I bear witness that there are  
none worthy of worship but Allah.  
And I bear witness that Muhammad is  
his servant and Messenger.*

---- 30 ----

بِسْمِ اللَّهِ وَبِاللَّهِ ۚ اَلْتَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ۚ  
اَلْسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ۚ اَلْسَّلَامُ  
عَلَيْنَا وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللَّهُ  
وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۚ اَسْأَلُ اللَّهَ الْجَنَّةَ  
وَأَعُوذُ بِاللَّهِ مِنَ النَّارِ ط

BISMIL-LĀHI WA BILLĀHI. AT-TAḤIYYĀTU LILLĀHI  
WAṢ-ṢALAWĀTU WAṬ-ṬAYYIBĀT.

AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.

AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.

ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH. AS`ALUL-LĀHAL  
JANNATA WA A`ŪDHU BILLĀHI MINAN NĀR.

*In the name of Allah and with Allah.*

*For Allah are all greetings, salutations and good.  
 Peace be upon you, O Messenger;  
 and Allah's mercy and blessings.  
 Peace be upon us and upon Allah's pious servants.  
 I bear witness that there are none  
 worthy of worship but Allah.  
 And I bear witness that Muhammad is  
 his servant and Messenger.  
 I ask Allah for Jannah and I seek  
 His mercy from the Fire.*

---- 31 ----

اَلتَّحِيَّاتُ لِلّٰهِ الزَّاِكِيَّاتُ لِلّٰهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلّٰهِ ؕ  
 اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ؕ اَلسَّلَامُ  
 عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الصّٰلِحِيْنَ ؕ اَشْهَدُ اَنَّ لَا اِلٰهَ  
 اِلَّا اللّٰهُ وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ ؕ

AT-TAḤIYYATU LILLĀHIZ-ZĀKIYĀTU  
 LILLĀHIṬ-ṬĀYYIBĀTUṢ-ṢALAWĀTU LILLĀH.  
 AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
 WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
 AS-SALĀMU `ALAYNĀ WA `ALĀ  
 `IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
 ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
 WA ASH-HADU ANNA MUḤAMMADAN



‘ABDUHŪ WA RASŪLUH.

*For Allah are all greetings.*

*For Allah is all purity.*

*For Allah is all good and salutations.*

*Peace be upon you, O Messenger;*

*and Allah's mercy and blessings.*

*Peace be upon us and upon Allah's pious servants.*

*I bear witness that there are*

*none worthy of worship but Allah.*

*And I bear witness that Muhammad is*

*his servant and Messenger.*

---- 32 ----

بِسْمِ اللَّهِ وَبِاللَّهِ خَيْرِ الْأَسْمَاءِ أَلْتَحِيَّاتُ الطَّيِّبَاتُ  
 الصَّلَوَاتُ لِلَّهِ ۚ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
 لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۚ أَرْسَلَهُ بِالْحَقِّ  
 بَشِيرًا وَنَذِيرًا ۚ وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا ۚ  
 أَلْسَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ۚ  
 أَلْسَلَامٌ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۚ  
 اللَّهُمَّ اغْفِرْ لِي وَاهْدِنِي ط

BISMIL-LĀHI WA BILLĀHI KHAYRIL ASMĀ' .  
AT-TAḤIYYĀTUṬ-ṬĀYYIBĀTUṢ-ṢALAWĀTU LILLĀHI.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU WAḤDAHŪ  
LĀ SHARĪKA LAH. WA ASH-HADU ANNA  
MUḤAMMADAN `ABDUHŪ WA RASŪLUH.  
ARSALAHŪ BIL ḤAQQI BASHĪRAW-WA NADHĪRĀ.  
WA ANNAS-SĀ`ATA ĀTIYATUL-LĀ RAYBA FĪHĀ.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
ALLĀHUM-MAGHFIRLĪ WAHDINĪ.

*In the name of Allah,  
and with Allah are the best names.  
For Allah are all greetings,  
good and salutations.  
I bear witness that there are  
none worthy of worship but Allah,  
who is alone, who has no partner.  
And I bear witness that there Muhammad is  
his servant and Messenger,  
who is sent with the Truth as a bearer of  
glad-tidings and as a warner.  
(And I bear witness) that the  
Last Day is coming without doubt.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon  
Allah's pious servants.  
O Allah! Forgive me and guide me.*

اَلتَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْمُلْكُ لِلّٰهِ ج  
اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ط

AT-TAḤIYYĀTUṬ-ṬAYYIBĀTU-WAṢ-ṢALAWĀTU  
WAL MULKU LILLĀHI. AS-SALĀMU  
`ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.

*For Allah are all greetings.  
And for Allah are all good,  
salutations and sovereignty.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.*

بِسْمِ اللّٰهِ ج اَلتَّحِيَّاتُ لِلّٰهِ الصَّلَوَاتُ لِلّٰهِ الزَّكَايَاتُ لِلّٰهِ ج  
اَلسَّلَامُ عَلَى النَّبِيِّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ج اَلسَّلَامُ عَلَيْنَا  
وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ ج شَهِدْتُ أَنَّ لَا إِلَهَ  
إِلَّا اللّٰهُ شَهِدْتُ أَنَّ مُحَمَّدًا رَّسُولُ اللّٰهِ ط

BISMIL-LĀH. AT-TAḤIYYĀTU LILLĀHIṢ-ṢALAWĀTU

LILLĀHIZ-ZĀKIYĀTU LILLĀH. AS-SALĀMU  
`ALAN-NABIYYI WA RAḤMATUL-LĀHI  
WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
SHAHIDTU ALLĀ ILĀHA ILLAL-LĀH.  
SHAHIDTU ANNA MUḤAMMADAR-RASŪLUL-LĀH.

*In the name of Allah.  
For Allah are all greetings.  
For Allah are all salutations.  
For Allah is all purity.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.  
I have bore witness that there are  
none worthy of worship but Allah.  
And I have bore witness that  
Muhammad is the Messenger of Allah.*

---- 35 ----

أَلْتَحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ ۝  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ ۝ أَلَسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
وَبَرَكَاتُهُ ۝ أَلَسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۝

AT-TAĤIYYĀTUṬ-ṬAYYIBĀTUṢ-ṢALAWĀTUZ-ZĀKIYĀTU  
 LILLĀH. ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
 WAḤDAHŪ LĀ SHARĪKA LAHŪ WA ANNA  
 MUḤMADAN `ABDUHŪ WA RASŪLUH.  
 AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
 WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
 AS-SALĀMU `ALAYNĀ WA `ALĀ  
 `IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.

*For Allah are all greetings.  
 For Allah are all good, salutations and purity.  
 I bear witness that there are none  
 worthy of worship but Allah,  
 who is alone and who has no partner.  
 And (I bear witness) that Muhammad is  
 his servant and Messenger.  
 Peace be upon you, O Messenger;  
 and Allah's mercy and blessings.  
 Peace be upon us and upon Allah's pious servants.*

---- 36 ----

أَلتَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّائِكِيَّاتُ ۚ  
 أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ  
 وَرَسُولُهُ ۚ أَلَسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
 وَبَرَكَاتُهُ ۚ أَلَسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ط

AT-TAḤIYYĀTUṬ-ṬĀYYIBĀTUṢ-  
ṢALAWĀTUZ-ZĀKIYĀTU LILLĀH.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUL-LĀHI WA RASŪLUH.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.

*For Allah are all greeting.  
For Allah are all good, salutations and purity.  
I bear witness that there are  
none worthy of worship but Allah.  
And I bear witness that Muhammad is  
his servant and Messenger.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.*

---- 37 ----

اَلتَّحِيَّاتُ الصَّلَوَاتُ لِلّٰهِ ؕ اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ  
وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ؕ اَلسَّلَامُ عَلَيْنَا وَعَلَى  
عِبَادِ اللّٰهِ الصَّالِحِينَ ط

AT-TAḤIYYĀTUṬ-ṢALAWĀTU LILLĀH.

AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.

*For Allah are all greeting and salutations.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon  
Allah's pious servants.*

---- 38 ----

اَلتَّحِيَّاتُ لِلّٰهِ الصَّلَوَاتُ الطَّيِّبَاتُ ؕ اَلسَّلَامُ عَلَيْكَ  
اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ ؕ اَلسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ  
الصَّالِحِينَ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ وَاَشْهَدُ  
اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ط

AT-TAḤIYYĀTU LILLĀHIṢ-ṢALAWĀTUṬ-ṬAYYIBĀT.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIṢ-ṢĀLIḤĪN.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA MUḤAMMADAN  
`ABDUHŪ WA RASŪLUH.

*For Allah are all greeting, salutations and good.  
Peace be upon you, O Messenger; and Allah's mercy.  
Peace be upon us and upon Allah's pious servants.  
I bear witness that there are  
none worthy of worship but Allah.  
And I bear witness that Muhammad is  
his servant and Messenger.*

---- 39 ----

التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ ؕ  
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ؕ  
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ؕ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ط

AT-TAḤIYYĀTUL MUBĀRAKĀTUŞ-  
ŞALAWĀTUT-ṬAYYIBĀTU LILLĀH.  
AS-SALĀMU `ALAYKA AYYUHAN-NABIYYU  
WA RAḤMATUL-LĀHI WA BARAKĀTUH.  
AS-SALĀMU `ALAYNĀ WA `ALĀ  
`IBĀDIL-LĀHIŞ-ŞĀLIḤĪN.  
ASH-HADU ALLĀ ILĀHA ILLAL-LĀHU  
WA ASH-HADU ANNA  
MUḤAMMADAR-RASŪLUL-LĀH.

*For Allah are all greeting,*



*all blessings, all salutations and all good.  
Peace be upon you, O Messenger;  
and Allah's mercy and blessings.  
Peace be upon us and upon Allah's pious servants.  
I bear witness that there are none worthy of  
worship but Allah. And I bear witness that  
Muhammad is the Messenger of Allah.*

---- 40 ----

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ط

BISMILLĀHI WAS-SALĀMU `ALĀ RASŪLIL-LĀH

*In the name of Allah and peace be upon the Messenger of Allah.*

-----

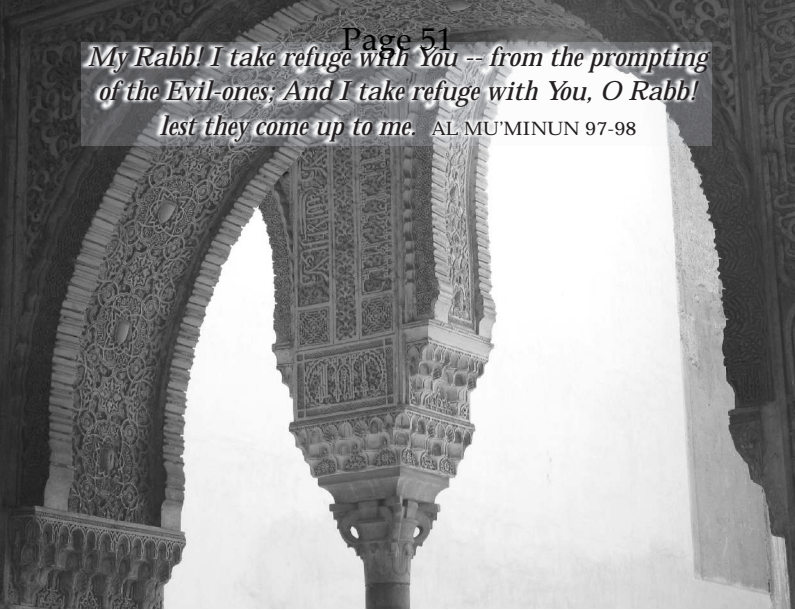
قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى

اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿٥٩﴾

QULIL ḤAMDU LILLĀHI WA SALĀMUN `ALĀ `IBĀDIHIL  
LADHĪNAṢ-ṬAFĀ ĀL-LĀHU KHAYRUN AMMĀ YUSHRIKŪN

*Say (O Muhammad ﷺ) "Praise and thanks be to Allah,  
and peace be on His slaves whom He has chosen (for His Message)!  
Is Allah better, or (all) that you ascribe  
as partners (to Him)? (Of course, Allah is Better).*

*My Rabb! I take refuge with You -- from the prompting  
of the Evil-ones; And I take refuge with You, O Rabb!  
lest they come up to me.* AL MU'MINUN 97-98



# FORTY RABBANA

*Collection of Short Qur'anic Du`ā*



## INTRODUCTION

Praise be to Allah ﷻ, we thank Him, seek His Help and His Forgiveness. We seek refuge in Allah ﷻ from the evils of ourselves and that of our bad deeds. He whom Allah ﷻ guides, is truly guided, and he whom Allah ﷻ leaves to stray, none can guide him. I bear witness that there is no god but Allah ﷻ, who has no partner and I bear witness that Muhammad ﷺ is His Messenger.

This publication is a compilation of forty such verses, which are supplications imploring Allah for favours, all of which start with beseeching Allah with His title of, the Lord of all.

If a person reads it with humility and subjugation, there will be a feeling of contentment. The best time to read this book is before or after Fajr *salaah* (Morning prayer). Before reading this book, read the following salutations.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ  
الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَبَارِكْ وَسَلِّمْ

ALLĀHUMMA ṢALLI `ALĀ SAYYIDINĀ  
MUḤAMMADI-NIN-NABIYYIL UMMIYYI  
WA `ALĀ ĀLIHĪ WA BĀRIK WA SALLIM

*O Allah shower Your salutations and blessings  
and peace upon our master Muhammad, the  
unlettered Prophet, and upon his family.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the Name of Allah, Most Beneficent, Most Merciful*

----- 1 -----

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

**RABBANĀ TAQABBAL MINNĀ INNAKA  
'ANTAS-SAMI-'UL-'ALĪM.**

*" Our Lord! Accept from us this (service); verily  
You alone are the All-Hearing, the All-Knowing."*

*Al Baqarah 127*

1. This *du`a* was read by Ibrahim and Ismail عليهما السلام when they completed the building of the *Ka'bah*.
2. The lesson is that a person must not be satisfied with actions only. Rather, after the action, be humble and beg Allah ﷻ to accept it. This is taught from the action of Ibrahim عليه السلام. After completing such a lofty action he does not express pride, rather he asks Allah ﷻ to accept the action.

----- 2 -----

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا  
أُمَّةً مُسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

**RABBANĀ WAJ'ALNĀ MUSLIMAYNI  
LAKA WA MIN DHURRIYYATINĀ  
UMMATAM-MUSLIMATAL-LAK;  
WA 'ARINĀ MANĀSIKANĀ WA TUB `ALAYNĀ;  
INNAKA 'ANTAT-TAWWĀBUR-RAḤĪM.**

*"Our Lord! Make us (Muslims) submissive to Your Will, and raise from our offspring a (Muslim) community submissive to you, and teach us our rites of worship and relent toward us. Verily You alone are the most relenting, the Ever-Merciful."*

*Al Baqarah 128*

1. This is also the *du`a* of Ibrahim عليه السلام.
2. This *du`a* is the end result of Ibrahim's عليه السلام fear and recognition of Allah ﷻ after completing actions. Whilst being obedient and subservient. One should make this *du`a* for obedience and subservience to Allah ﷻ alone. The reason is that when the recognition of Allah ﷻ is increased in a person his realisation is also increased.

Ibrahim عليه السلام also made *du`a* for his offspring. The close servants of Allah ﷻ are more concerned about the spiritual welfare of their offspring especially their welfare in the Akhirah. Another reason for praying for the off-spring is that they may, by their good deeds set a good example to future generations and the nation of Islam will benefit as a whole.

*Mariful Qur'an vol. 1. P328/9*

----- 3 -----

**رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي**

# الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**RABBANĀ ĀTINĀ FIDDUNYĀ ḤASANATAW- WA FIL- ĀKHIRATI  
ḤASANATAW-WA QINĀ `ADHĀBAN-NĀR.**

*"O our Lord! Grant us good in the world and good in  
the Hereafter and save us from the torment of the fire."*

*Al Baqarah 201*

1. Rasulullah ﷺ used to recite this *du`a* very often.  
*Mariful Quraan P. 492 and Tafseer Mazhiri P. 403 from Anas*
2. This *du`a* is *masnun* especially during *tawaaf*. *Ibid*
3. Allama Bagawi رحمه الله narrates that Anas رضي الله عنه said: Once Rasulullah ﷺ saw a person who became so thin and weak like a bird hatching out from an egg. Nabi ﷺ asked him : Do you make *du`a* to Allah ﷻ? He replied: O Rasulullah ﷺ I used to make this *du`a*: "*O Allah! What punishment you are to give me in the Akhirah, give it to me in this world*".  
  
Rasulullah ﷺ said in astonishment "*Subhanallah you do not have the capability to withstand that punishment. Why don't you make this du`a? (i.e. the above du`a)*". He made this *du`a* and was cured.  
*Tafsir Mazhari - P 403 - from Muslim*
4. Abdullah bin Saaib رضي الله عنه relates that Rasulullah ﷺ used to recite the above *du`a* between Rukn Jamah and Rukn Aswad.  
*Ibid - From Abu Dawud, Nasai, Ibn Hibban, Hakim*
5. Abu Hasan bin Dahhak (R.A.) narrates that Anas رضي الله عنه used to say that even if Rasulullah ﷺ used to make *du`a* a hundred times he would begin with the above *du`a* and end off with it as well, and if he used to make two *du`a* then one of it used to be the above.

*Ibid - Ibn Abi Shaiba*

6. Naqi bin Makhlad (R.A.) narrates from Anas ؓ the above ayah used to be in the beginning of Rasulullah's ﷺ *du`a*, the middle and at the end.
7. Anas bin Malik ؓ narrates that Rasulullah ﷺ used to recite the above *du`a*.  
*Ibn Kathir - P 251 - From Bukhari*
8. Ibn Abbas ؓ narrates that Rasulullah ﷺ said "I do not pass any corner (at the time of tawaaf), but I see an angel at that corner saying Ameen". Thus when you pass by it, recite the above *du`a*.  
*Ibid*

## GOOD IN THIS WORLD

According to:-

1. Ali ؓ A pious wife.
2. Qatadah (ra) It means peaceful existence and necessary livelihood
3. Hasan Basri (ra) It means knowledge of Islam and prayer.
4. Suddi (ra) It means Lawful earnings.
5. Ibn Umar ؓ It means righteous children and goodwill of other human being.
6. Jafar ؓ It means 'good health, honest living, knowledge of *Qur'an*, victory over the enemies of Islam and the company of the pious.

*Teachings of Islam: Virtues of Tabligh*

----- 4 -----

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا

عَلَى الْقَوْمِ الْكَافِرِينَ



**RABBANĀ AFRIGH `ALAYNĀ ŞABRAW-WA THABBIT  
AQDĀMANĀ WAN-ŞURNĀ `ALAL-QAWMIL-KĀFIRĪN.**

*"Our Lord! Bestow on us endurance and make us firm of foot  
and grant us victory over the disbelieving folk."*

*Al Baqarah 250*

1. This *du'a* was read by the believers when they were at war with Jaloot. Before the army confronted them, they recited this *du'a*.

----- 5 -----

**رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ**

**RABBANĀ LĀ TU'Ā-KHIDHNĀ  
IN-NASĪNĀ AW AKHTA'NĀ.**

*"Our Lord! Call us not to account if we forget or err."*

*Al Baqarah 286*

----- 6 -----

**رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ  
عَلَى الَّذِينَ مِّنْ قَبْلِنَا ۚ**

**RABBANĀ WA LĀ TAḤMIL `ALAYNĀ IŞRAN  
KAMĀ ḤAMALTAHŪ `ALAL-LADHĪNA MIN QABLINĀ.**

*"Our Lord! Lay not on us such a (heavy) burden as you  
did lay on those who have passed away before us."*

*Al Baqarah 286*



رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ  
وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا  
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ



RABBANĀ WA LĀ TUḤAMMILNĀ MĀ LĀ  
ṬĀQATA LANĀ BIH. WA`FU `ANNĀ,  
WAGHFIRLANĀ, WARḤAMNĀ. ANTA MAWLĀNĀ  
FANṢURNĀ `ALAL-QAWMIL KĀFIRĪN.

*"Our Lord! Lay not on us that burden which we have not the strength to bear. And pardon us; absolve us; and have mercy on us; You alone are our Friend and Helper; help us to triumph over The unbelieving folk."*

*Al Baqarah 286*

1. A narration by Abu Hurairah ؓ in Bukhari and Muslim proves that the above *du`a* when made by Nabi ﷺ was accepted.

*Tafsir Mazhari Vol. 2. P. 165*

2. Ibn Abbas ؓ narrates: We, as a group were sitting in the company of Nabi ﷺ. Jibra'il ؑ was also present. Suddenly, the sound of a door opening was heard from above. Jibra'il ؑ lifted his gaze to see. He then said *"The door that has now opened does not open normally"*.

The narrator says: Meanwhile an Angel descended and came to Nabi ﷺ and said *"Glad tidings to you for two such celestial lights*

*which were not given to any Rasul before you. The first is Suratul Fatihah and the second is the concluding ayah of Suratul Baqarah. If you read even one letter from it, you will attain that celestial light".*

*Muslim*

Note: It means that by reading "IHDINAŞ ŞIRATAL-MUSTAQĪM" Allah ﷻ will most certainly show you the right path and secondly by reciting the last ayah of Suratul Baqarah, Allah ﷻ will most surely accept your *du`a* and grant you that which you have asked for.

*Mazhari Vol. 1. P. 14 & Vol. 2 P. 166*

1. Abu Sa`id Ansari ؓ narrates that Rasulullah ﷺ said "The person who recites the last two *ayaat* of Suratul Baqarah, it will suffice him for the entire night.

*Mazhari P. 167*

----- 8 -----

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا

مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ



**RABBANĀ LĀ TUZIGH QULŪBANĀ BA`DA ‘IDH  
HADAYTANĀ WA HAB LANĀ MIL-LADUNKA  
RAHMAH; INNAKA ANTAL-WAHHĀB.**

*Our Rabb! Do not stray our hearts after granting us Hidayat (guidance) and gift us from Your Mercy (special),  
Definitely You are the only Bestower.*

*Al Imran 8*

1. Aisha ؓ narrates, Rasulullah ﷺ used to recite this *du`a* when awakening in the morning.

*Ibn Kathir Vol. 1. P. 356*

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۗ  
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٩﴾

**RABBANĀ 'INNAKA JĀMI' UN-NĀSI LI-YAWMIL-  
LĀ RAYBA FĪH; INNAL-LĀHA LĀ YUKHLIFUL-MĪ ĀD.**

*"Our Lord! Surely You are the Gatherer of all  
mankind on a Day about which there is no doubt.  
Verily Allah never fails in His Promise."*

*Al Imran 9*

1. The *ayah* (*du`a*) before this *ayah* was concerning steadfastness. Subsequently this *du`a* was not revealed for any worldly motives. It was solely made for the *Akhirah* and to seek refuge from *Jahannum*, as our belief is "O Allah You are going to gather us on such a day regarding which there is no doubt".

*Mariful Qur'an - Vol. 2. P. 23*

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٠﴾

**RABBANĀ 'INNANĀ 'ĀMANNĀ FAGHFIR LANĀ  
DHUNŪBANĀ WAQINĀ `ADHĀBAN-NĀR;**

*"O our Lord surely we have believed; forgive us then our sins;  
and save us from the torment of the fire."*

*Al Imran 16*

1. Making a *du`a* of this nature is the quality of (those who fear Allah ﷻ) by being cautious regarding the law of *shariah*.

رَبَّنَا آمَنَّا بِمَا أُنزِلَتْ وَاتَّبَعْنَا الرَّسُولَ  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٥٣﴾

RABBANĀ ĀMANNĀ BIMĀ ‘ANZALTA WATTABA`NAR-RASŪLA  
FAKTUBNĀ MA`ASH-SHĀHIDĪN.

*"Our Lord! We believe in that which You have sent down;  
and we follow the Apostle; so write us with those  
who bear witness to the truth."*

*Al Imran 53*

1. This du`a was made by the helpers of Esa (عليه السلام). When Esa (عليه السلام) asked his nation that who amongst them will be his helpers. They agreed and read this du`a as emphasis of their claim.

*Mariful Quran Vol. 2. P. 70*

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ  
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٥٤﴾

RABBANAGHFIR LANĀ DHUNUBANĀ WA  
ISRĀFANĀ FĪ AMRINĀ WA THABBIT AQDĀMANĀ  
WANŞURNĀ `ALAL QAWMIL-KĀFIRĪN.

*"Our Lord! Forgive us our sins, and our excesses*

*that we have committed in our affairs, and Lord!  
Keep us firm-footed and grant us victory over  
the disbelieving folk."*

*Al Imran 147*

1. No person can be assured that the good actions he is doing presently will be done continually. Therefore we should express regret on the deficiency of our present actions and make it a habit to make *du`a* for steadfastness in regard to our future actions. In the above *du`a*, firstly, forgiveness is being sought for previously committed sins. This is an indication to the fact that whatever difficulties / problems befalls a person, be it in the form of defeat from the enemies or any other problem, is in reality the consequence of a person's sins. The remedy for which is seeking repentance and forgiveness.

*Mariful Quran Vol. 2. P. 201*

2. This *ayah* teaches us that whenever any calamity befalls a person, then together with utilising physical means, one should also make *du`a* and ask for repentance as most of the calamities that befall a person are due to one's sins.

*Bayanul Qur'an P. 62*

----- 13 -----

رَبَّنَا مَا خَلَقْتَ هَذَا بَطِلاً سُبْحَانَكَ

فَقِنَا عَذَابَ النَّارِ

**RABBANĀ MĀ KHALAQTA HĀDHĀ BĀṬILĀ**

**SUBHĀNAKA FAQINĀ `ADHĀBAN-NĀR**

*"Our Lord! You have not created all this (Universe) in*

*vain. Glory be to you! Save us Lord, from  
the torment of the Blazing Fire."*

Al Imran 191

----- 14 -----

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ  
وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

**RABBANĀ 'INNAKA MAN-TUDKHILIN-NĀRA FAQAD  
AKHZAYTAH. WA MĀ LIẒẒĀLIMĪNA MIN ANṢĀR.**

*"Our Lord! Whomsoever You cause to enter Hell,  
him You have surely disgraced, and for the wrongdoers  
there shall be no helpers."*

Al Imran 192

----- 15 -----

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَنِ  
أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

**RABBANĀ INNANĀ SAMI'NĀ MUNĀDIYAY-YUNĀDĪ  
LIL-ĪMĀNĪ 'AN ĀMINU BIRABBIKUM FA ĀMANNĀ.**

*"Our Lord! We have heard a proclaimer calling to faith (saying):  
'Believe in your Lord;' so we have come to believe."*

Al Imran 193

----- 16 -----

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا

سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١١٣﴾

**RABBANĀ FAGHFIR LANĀ DHUNUBANĀ WA KAFFIR `ANNĀ  
SAYYIĀTINĀ WA TAWAFFANĀ MA`AL ABRĀR.**

*"Our Lord! Forgive us our sins, and wipe off our misdeeds from us  
and cause us (in all grace) to die with the righteous."*

*Al Imran 193*

----- 17 -----

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا

يَوْمَ الْقِيَمَةِ ۚ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١١٤﴾

**RABBANĀ WA ĀTINĀ MĀ WA`ATTANĀ `ALĀ  
RUSULIKA WA LĀ TUKH-ZINĀ YAWMAL QIYĀMAH:  
INNAKA LĀ TUKHLIFUL-MĪ ĀD.**

*"Our Lord! Grant us that which You have promised to us through Your  
Apostles and disgrace us not on the Day of Reckoning.  
Surely You never fail in Your Promise."*

*Al Imran 194*

1. The meaning of these du`a (from 13-17) includes all the objectives/needs that a person wishes for: The final objective of any person is twofold:

- 1) Gaining entry into Jannat.
- 2) Saving oneself from the fire of Jahannum.

And for these two objectives, there are two conditions.

- i) Obedience and
- ii) Being free from sin. Therefore, it adds up to four.

All the above are rendered in the above ayaat.

*Bayanul Qur'an Vol. 2. P. 85*

1. Rasulallah ﷺ said *"Destruction be to that person who recites these verses and does not ponder regarding them"*.

*Ayah 190 / 1) Ibn Kathir Vol. 1. P. 450*

2. Abu Hurairah ؓ narrates, Rasulallah ﷺ used to recite the last 10 ayaat of Surah Al Imran every night.

*Al Imran Ibn Kathir Vol. 1. P. 451*

## ----- 18 -----

رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

**RABBANĀ ĀMANNĀ FAKTUBNĀ MA`ASH-SHĀHIDĪN**

*"Our Lord! We have believed; so write us down with those who bear witness (to the truthfulness of Islam)."*

*Al Maidah 83*

1. The word *"Amanna"* does not refer to the *Ahlul-Kitab's* past *Iman* but it refers to their bringing *Iman* of the present and being included amongst the group of believers. The word *Rabbana* clarifies that they are bringing the true *Iman* and not the superficial *Iman* like the *hypocrites*. By the word *"Ash-shahidin"* the *ummah* of Nabi ﷺ is



meant, those who will give testimony regarding the conveyance of the message of Nabi ﷺ.

Tafsir Mazhari Vol. 4. P. 18

----- 19 -----

رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا  
وَأٰخِرِنَا وَآيَةً مِّنكَ ۖ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّٰزِقِينَ ﴿١١٤﴾

RABBANĀ ANZIL `ALAYNĀ MĀ'IDATAM-MINAS SAMĀ'I TAKŪNU  
LANĀ `ĪDAL-LI-'AWWALINĀ WA ĀKHIRINĀ WA ĀYATAM-MINKA  
WARZUQNĀ WA 'ANTA KHAYRUR-RĀZIQUĀN.

*"O Allah: Lord and Cherisher of us all! Send down to us a tray of food from heaven, that it may become a day of rejoicing for all of us and (let it be) a Sign from You; and grant us sustenance and indeed You are the Best Provider of all."*

Al Maidah 114

1. This *du`a* was made by Esa ﷺ at the request of his helpers. They requested him to make *du`a* that Allah ﷻ send down food from the skies so that they might eat and their hearts can be at ease and be satisfied that Esa ﷺ had spoken regarding his Rabb (Allah ﷻ). When Esa ﷺ saw that their objective was valid he made this *du`a*.

Mariful Qur'an Vol. 3. P. 267

----- 20 -----

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا

# لَنَكُونَنَّ مِنَ الْخُسِرِينَ ﴿١٣﴾

**RABBANĀ ŻALAMNĀ 'ANFUSANĀ: WA 'ILLAM TAGHFIR-LANĀ  
WA TARĤAMNĀ LANAKŪNANNA MINAL-KHĀSIRĪN.**

*"Our Lord! We have wronged our own souls;  
and if You do not forgive us and have no mercy upon us,  
we shall certainly be of the losers."*

Al A'raf 23

1. This *ayah* proved that if a person's minor sins are not forgiven, he will be punished for it as well.

Tafsir Mazhari Vol. 4. P. 283

----- 21 -----

# رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

**RABBANĀ LĀ TAĤ ALNĀ MA`AL-QAWMIŻ-ŻĀLIMĪN**

*"Our Lord! Place us not with the wrongdoing people."*

Al A'raf 47

1. This *du`a* will be made by the people of "the heights" (between *Jannah* and *Jahannum*) when their faces will be turned towards the fire of *Jahannum*. The meaning of the *du`a* is that "O Allah do not include us among the dwellers of *Jahannum* who are all oppressors."

Mariful Qur'an Vol. 3. P. 564

----- 22 -----

# رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ



**RABBANAF-TAH BAYNANĀ WA BAY-NA QAWMINĀ  
BIL ḤAQQI WA 'ANTA KHAYRUL-FĀTIHĪN.**

*"O our Lord! Decide between us and our people with truth, and You are Best to decide."*

*Al A'raf 89*

1. This du`a was made by Shuaib عليه السلام when his nation refused to accept the truth. Shuaib عليه السلام turned to Allah ﷻ making du`a.  
*Mariful Qur'an Vol. 3. P. 267*
2. In reality Shuaib عليه السلام made *du`a* for the destruction of the rejectors from amongst his nation. Allah ﷻ accepted this du`a and destroyed the nation by a great tremor.  
*Ibid P.630*

----- 23 -----





**RABBANĀ 'AFRIGH `ALAYNĀ ṢABRAW-  
WA TA-WAFFANĀ MUSLIMĪN!**

*"Our Lord! Pour out on us patience and cause us to die as Muslims (bowing to Your Will)."*

*Al A'raf 126*

1. In this *du`a*, there is an indication to the fact that if Allah ﷻ does not wish and will, then man's courage and hope will be of no use. Therefore *du`a* is being made for firmness and steadfastness. Because it's only steadfastness, patience and firmness which can make a person victorious over one's opponents.

*Mariful Qur'an Vol. 4. P. 37*

 رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ  
 وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ


RABBANĀ LĀ TAJ ALNĀ FITNATAL-LIL-QAWMIẒ-ẒĀLIMĪN;  
 WA NAJJINĀ BIRAḤMATIKA MINAL-QAWMIL-KĀFIRĪN.

*"Our Lord! Make us not trial for the wrongdoing people and deliver us by Your mercy from (the persecution of) the disbelieving folk."*

Yunus 85

1. Before making *du`a*, having total reliance on Allah ﷻ is of utmost importance, so that the *du`a* may be accepted.

Tafsir Mazhari Vol.5. P. 535

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى  
 عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

RABBANĀ 'INNAKA TA`LAMU MĀ NUKHFĪ WA MĀ NU`LIN: WA MĀ  
 YAKHFĀ `ALAL-LĀHI MIN SHAY'IN FIL-ARḌI WA LĀ FIS-SAMĀ'.

*"O our Lord! Verily You know what we conceal (in our hearts) and what we disclose. And nothing is hidden from Allah in the earth or in the heaven."*

Ibrahim 38

1. This was the du`a of Ibrahim عليه السلام.
2. Ibn Abbas رضي الله عنه says it refers to the sadness of leaving Ismail عليه السلام and his mother in a barren land.

Tafsir Mazhari Vol. 6. P. 316

----- 26 -----

رَبَّنَا وَتَقَبَّلْ دُعَاءِ



RABBANĀ WA TAQABBAL DU`Ā'.

*"O our Lord! Accept my humble prayer."*

Ibrahim 40

1. In Tirmidhi there is a narration wherein Rasulullah ﷺ says "Du`a is Ibadah"
2. Anas رضي الله عنه narrates that Nabi ﷺ has said: Du`a is the essence (marrow) of Ibadah.

Tafsir Mazhari Vol. 6. P. 317

----- 27 -----

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ



يَوْمَ يَقُومُ الْحِسَابُ

RABBANAGFIR LĪ WA LIWĀLIDAYYA  
WA LIL-MU'MINĪNA YAWMA YAQŪMUL-ḤISĀB


*"O our Lord! Forgive me and my parents and all the Muslims on the Day when Reckoning will take place."*

Ibrahim 41

1. This is also the *du`a* of Ibrahim عليه السلام.
2. From these *ayaat* that appear before this *du`a* we learn the etiquettes of *du`a*, it must be made with utmost humility and humbleness - also, the praises and glorification of Allah ﷻ should be made with *du`a*. By this, there is a greater possibility that the *du`a* will be accepted.

Mariful Qur'an Vol. 5. 256

----- 28 -----

 رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا


**RABBANĀ 'ĀTINĀ MIL-LADUNKA RAḤMATAW-  
WAHAYYI' LANĀ MIN 'AMRINĀ RASHADĀ**

*"O our Lord! Grant us Mercy from Yourself and  
provide for us guidance in our affair!"*

Al Kahf 10

1. This *du`a* was made by the companions of the cave when they took refuge in the cave.

----- 29 -----

 رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا أَوْ أَنْ يَطْغَىٰ

**RABBANĀ INNANĀ NAKHĀFU AY-YAFRUṬA  
'ALAYNĀ 'AW 'AY-YATĠHĀ**

*"Our Lord! We fear lest he may commit excess against  
us, or treat us with a heavy hand."*

Ta Ha 45

1. This was the *du`a* that Musa عليه السلام and Harun عليه السلام made to Allah ﷻ before going to Firoun.

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ ﴿٣٠﴾

**RAB-BIBNI LĪ `INDAKA BAYTAN FIL JANNAH.**

*"My Lord! Build for me a home near You in Paradise."*

*At Tahrir 11*

1. Firoun's wife was a believer and her du'a to Allah ﷻ was that she be given freedom from Firoun and also the acquisition of a house in Jannah.
2. It is said that Firoun used to punish his wife because he himself was impotent. During the punishment Firoun's wife would make the above du'a and it would ease her suffering.

*Jalalain Vol. 2.*

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿٣١﴾

**RABBANĀ ĀMANNĀ FAGHFIR LANĀ  
WARḤAMNĀ WA 'ANTA KHAYRUR-RĀḤIMĪN**

*"O our Lord! We have believed, so forgive us and have Mercy upon us,  
and surely You are the Best of the Merciful."*

*Al Muminun 109*

1. This is a du'a made by a group of Muslims. They used to continuously make this du'a.

2. In this *du`a* the believers are addressing Allah ﷻ by saying, “O Allah ﷻ we have brought Iman, hence forgive us and have mercy on us”.

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رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا  
كَانَ غَرَامًا ﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

RABBANASRIF `ANNĀ `ADHĀBA JAHANNAMA  
'INNA `ADHĀBAHĀ KĀNA GHARĀMĀ, INNAHĀ  
SĀ'AT MUSTAQARRAW WA MUQĀMĀ.

. “O our Lord! Turn away from us the torment  
of the Hell; surely its torment is utter destruction.”

*Al Furqan 65*

1. This *du`a* is a supplication which should be continuously made by the believers. Because one of their qualities, is that despite being obedient to Allah ﷻ, they still remain in fear regarding the punishment of Allah ﷻ, and regarding the *Akhirah*. Because of this fear they become practical, and continue making *du`a*.

*Mariful Qur'an. Vol. 6. P. 504*

2. Ali ؑ narrates that Nabi ﷺ has said: Allah ﷻ sent *wahi* to one Nabi of the Bani Israil (i.e. Dawud ؑ) “Tell the obedient servants from your *ummah* not to only rely on their good actions, as on the day of reckoning, whichever servant I wish to punish I will punish in conformance to my (justice) and tell the disobedient servants not to throw themselves into destruction by their own hands (i.e. they should not give up hope of forgiveness) as I will forgive major sins also if I wish, and I will not care (i.e. in giving anybody punishment or forgiving anybody - Abu Naim.)

*Tafsir Mazhari Vol. 8 P. 486*



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ  
 أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

RABBANĀ HAB LANĀ MIN 'AZWĀJINĀ WA  
 DHURRIYYĀTINĀ QURRATA A`YUNIW-WAJ  
 `ALNĀ LIL-MUTTAQĪNA IMĀMĀ.

*O our Lord! Grant us in our wives and offspring the coolness of eyes  
 and make us a leader of those who guard themselves against evil.*

*Al Furqan 74*

1. Regarding the "coolness of the eyes" Hasan Basri states: The original coolness of the eyes is to see a persons family involved in the obedience of Allah ﷻ. The health and welfare and happiness of the family is also included in it. *Mariful Qur'an Vol. 6. P. 509*
2. Allah's ﷻ chosen servants are not only concerned with their own reformation and are satisfied by their good deeds alone. They are also concerned with the reformation and actions of their wives and children. They continue to make an effort in this regard, and part of their effort is to make *du`a* also. *Ibid*
3. Qurtubi states: There can be nothing more soothing / cooling to the eyes than seeing a person's wife and children being obedient to Allah ﷻ. *Mazhari Vol. 8 P. 499*

"Coolness of the eyes"

4. Ikramah says: The *Mufasssirin* have not taken the meaning of beauty and grace. But they say it means "to be obedient to Allah ﷻ". *Ibn Kathir Vol. 3 P. 342*

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رَبَّنَا لَغَفُورٌ شَكُورٌ

**RABBANĀ LA-GHAFŪRUN SHAKŪR**

*Our Lord is the Most-Forgiving, the Most-Appreciative.*

*Al Fatir 34*

1. When the dwellers of *Jannah* will be entering *Jannah*, they will be saying the above. *Mariful Qur'an Vol. 7 P. 350*
2. Ibn Umar رضي الله عنه narrates that Nabi ﷺ has said: The reciters of the kalimah will have no fear at the time of death, nor will they experience fear in the grave, nor on the plains of reckoning. I am seeing them wiping the dust off their heads (at the time of arising from their graves) and they will be saying the above. *Ibn Kathir Vol. 3 P. 565 by Tabarani*

----- 35 -----

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ

تَابُوا وَاتَّبِعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

**RABBANĀ WASĪTA KULLA SHAY'IR-RAḤMATAW-WA'ILMĀN  
FAGHFIR LILLADHĪNA TĀBŪ WATTABA'Ū SABĪLAKA  
WAQIHIM `ADHĀBAL-JAHĪM!**

*O our Lord! You encompass everything in (Your)  
mercy and knowledge, so forgive those who repent (of disbelief)  
and follow Your path, and save them from the torment of Hell."*

*Al Mumin 7*

1. Those *angels* who carry the Throne of Allah ﷻ make this *du`a* for the *Muminin*.
2. Mutif Bin Abdullah says: The most well wishing creation towards the believers are the *angels* and the most deceiving is *Shaytan*.

Mazhari Vol. 10 P. 219

----- 36 -----

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ  
مِنْ آبَائِهِمْ وَازْوَاجِهِمْ وَذُرِّيَّتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ  
الْحَكِيمُ ﴿٨﴾ وَفِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ  
فَقَدْ رَحِمْتَهُ ۖ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

RABBANĀ WA 'ADKHIL-HUM JANNĀTI `ADNI-NIL-LATĪ  
WA`AT-TAHUM WA MAN ṢALAḤA MIN ĀBĀ`IHIM  
WA`AZWĀJIHIM WA DHURRIYYĀTIHIM.  
INNAKA `ANTAL `AZĪZUL ḤAKĪM.  
WAQIHIMUS-SAYYIĀT; WA MAN TAQIS-SAYYI`ĀTI  
YAWMA`IDHIN FAQAD RAḤIMTAH.  
WA DHĀLIKA HUWAL-FAWZUL `AẒĪM.

O our Lord! Make them enter the Everlasting Gardens,  
which You have promised them, and to those pardonable  
righteous of their parents and their wives and their offspring.  
Surely You are the All-Powerful, the All-Wise and

*save them from punishments and he whom You save from punishments this Day, to him You have indeed shown great mercy. And this is a mighty achievement.*

Al Mumin 8

1. This is also the du`a of the angels for the believers.
2. Saeed bin Jubair ؓ narrates: When a person will enter *Jannah*, he will enquire regarding the abode of his father / brother and son. It will be said to him: "They did not reach your status as far as good deeds are concerned." The person will reply, "The good deeds I used to do were for myself as well as for them". Hence they will be joined with him. Thereafter Saeed ؓ recited the above *ayah*. Ibn Kathir Vol. 4 P. 78

----- 37 -----

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا  
تَجْعَلْ فِي قُلُوبِنَا غِلًا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ط

**RABBANAGHFIR LANĀ WA LI'IKHWĀNI-NAL-LADHĪNA  
SABAQŪNA BIL ĪMĀNI WA LĀ TAJ'AL FĪ QULŪBINĀ  
GHILLAL-LIL-LADHĪNA ĀMANŪ RABBANĀ  
INNAKA RA'ŪFUR-RAḤĪM.**

*Our Lord! Forgive us and those of our brethren who preceded us in faith, and do not put any spite in our hearts towards those who believe, O our Lord! Verily You are the Most-Kind, the Ever Merciful.*

Al Hashr 10

1. "Al-ladhina-amanu" refers to the *Muhajirin* and *Ansar*.

1. Those *angels* who carry the Throne of Allah ﷻ make this *du`a* for the *Muminin*.
2. Mutif Bin Abdullah says: The most well wishing creation towards the believers are the *angels* and the most deceiving is *Shaytan*.

Mazhari Vol. 10 P. 219

----- 36 -----

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ  
مِنْ آبَائِهِمْ وَازْوَاجِهِمْ وَذُرِّيَّتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ  
الْحَكِيمُ ﴿٨﴾ وَفِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ  
فَقَدْ رَحِمْتَهُ ۖ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

RABBANĀ WA 'ADKHIL-HUM JANNĀTI `ADNI-NIL-LATĪ  
WA`AT-TAHUM WA MAN ṢALAḤA MIN ĀBĀ`IHIM  
WA`AZWĀJIHIM WA DHURRIYYĀTIHIM.  
INNAKA `ANTAL `AZĪZUL ḤAKĪM.  
WAQIHIMUS-SAYYIĀT; WA MAN TAQIS-SAYYI`ĀTI  
YAWMA`IDHIN FAQAD RAḤIMTAH.  
WA DHĀLIKA HUWAL-FAWZUL `AẒĪM.

O our Lord! Make them enter the Everlasting Gardens,  
which You have promised them, and to those pardonable  
righteous of their parents and their wives and their offspring.  
Surely You are the All-Powerful, the All-Wise and

6. Malik bin Ma'mul says that Aamir bin Shurahbil told him, O Malik In one aspect the Jews and Christians are better than the Rawafidh. When the Jews were asked: Who were the most virtuous people in your religion. They would reply: The Companions of Musa عليه السلام and when the Christians are asked the same question. Then they replied the helpers of Isa عليه السلام. But when the Rawafidh were asked: Who are the worst people in your religion. They replied the Sahabah عليهم السلام (companions) of Nabi ﷺ.

Mazhari Vol. 11 P. 401

----- 38 -----

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿١﴾

RABBANĀ `ALAYKA TAWAKKALNĀ  
WA`ILAYKA `ANABNĀ WA `ILAYKAL-MAŞĪR.

*"O our Lord! We put our trust but in You alone, and turn but to You alone, and to You alone is our return in the end."*

Al Mumtahirah 4

1. This was the du`a of Ibrahim عليه السلام and his followers.
2. This du`a means: O Allah in all matters we put our trust in You, and we hand over all our matters to You.

Ibn Kathir Vol. 4. P. 372

----- 39 -----

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ﴿٢﴾

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

**RABBANĀ LĀ TAJ' ALNĀ FITNATAL-LIL-LADHĪNA  
KAFARŪ WAGHFIRLANĀ  
RABBANĀ. INNAKA 'ANTAL-'AZĪZUL-ḤAKĪM**

*"O our Lord! Put us not in a trial for the infidels,  
and forgive us, our Lord! Surely You alone are  
the Most Exalted, the All-Wise."*

*Al Mumtahirah 5*

1. This is also part of the du`a made by Ibrahim عليه السلام and his followers. Mujahid (R.A) states that this ayah means: "Do not punish us through the hands of the kuffaar nor give us adhab (punishment) directly, otherwise the kuffaar will say that if these people were true believers, then no adhab would befall them".

*Mazhari Vol. P. 431*

----- 40 -----

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا  
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**RABBANĀ ATMIM LANĀ NŪRANĀ WAGHFIR LANĀ.  
INNAKA 'ALĀ KULLI SHAY'IN QADĪR.**

*Our Lord! Perfect for us our light and forgive us;  
surely You are Potent over everything."*

*At Tahrir 8*

1. Mujahid states that the Believers will recite this du`a at the time when they will see that the celestial light of the Hypocrites had disappeared on the day of Qiyamah.

*Ibn Kathir Vol. 4 P. 418/9*

2. On the bridge of *Sirat* the Believers will see (*Nur*) celestial light in front of them as well as on their right hand side. When they will see that the (*Nur*) celestial light of the Hypocrites has disappeared they will recite this *du`a*. The (*Nur*) celestial light will be in proportion to a persons actions. Therefore the *du`a* is being made to perfect the celestial light.

Mazhari Vol. 11 P. 594

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

وَسَلَّمَ عَلَى الْمُرْسَلِينَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

SUBHĀNA RABBIKA RABBI'L `IZZATI  
`AMMĀ YAŞIFŪN WA SALĀMUN `ALAL-MURSALĪN.  
WAL-ḤAMDU LILLĀHI RABBI'L `ĀLAMĪN.

*Glorified by thy Lord, the Lord of Majesty,  
from that which they attribute (unto Him)!*

*And peace be unto those sent (to warn)!*  
*And praise be to Allah, Lord of the Worlds!*

As Saffat 180, 182



# MORNING & EVENING DU'A

Page 82

*Du`a for protection against evil and calamities taken from authentic ahadith.*

I seek Your pardon. All praises are due to Allah ﷻ who has taken away from me discomfort and granted me relief.

## 1) PROTECTION AGAINST ALL EVILS

Abdullah bin Khubaib ؓ narrates that one dark, gloomy, rainy night, we came out in search of Rasulullah ﷺ. When we finally found him he said to us: "Read!" We asked: "What must we read?" He replied: "Recite **Surah al Ikhlas - Surah al Falaq - Surah an Nas** - 3 times in the morning and evening. It will suffice for you against all evil things (witchcraft, blackmagic, mischief of *jinn*, etc.)."

*Mishkat P.188*

### a) SURAH UL IKHLAS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْ ۖ وَلَمْ يُولَدْ ۝ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

QUL HUWAL-LĀHU AḤAD.

ALLĀHUṢ ṢAMAD.

LAM YALID WA LAM YŪLAD.

WA LAM YA KUL-LAHŪ KUFUWAN AḤAD.

*In the Name of Allah, the Most Gracious, the Most Merciful.*

*Say (O Muhammad ﷺ)! "He is Allah, the One.  
Allah the Independent of all (yet all depend on him).  
Neither does He beget nor is He begotten.  
And there are none who can be equal to Him."*

b) SURAH AL FALAQ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثِ  
فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

QUL A'ŪDHU BIRABBIL FALAQ.

MIN SHARRI MĀ KHALAQ.

WA MIN SHARRI GHĀSIQIN IDHĀ WAQAB.

WA MIN SHARRIN-NAFFĀTHĀTI FIL 'UQAD.

WA MIN SHARRI ḤĀSIDIN IDHĀ ḤASAD.

*In the Name of Allah, the Most Gracious, the Most Merciful.*

*Say (O Muhammad ﷺ)! "I seek refuge in the Lord of the heavens,  
From the evil of whatever He has created.  
And from the evil of darkness as it spreads over.  
And from the witch-craft of those that blow on knots.  
And from the evils of the jealous in their jealousy."*

c) SURAH AN NAS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾  
إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾  
الَّذِي يُوسَّوْسُ فِيْ صُدُوْرِ النَّاسِ ﴿٥﴾  
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

QUL A'ŪDHU BIRABBIN-NĀS.

MALIKIN-NĀS.

ILĀHIN-NĀS.

MIN SHARRIL WASWĀSIL KHANNĀS.

AL LADHĪ YUWAS-WISU FĪ ṢUDŪRIN NĀS.

MINAL JINNATI WANNĀS.

*In the Name of Allah, the Most Gracious, the Most Merciful.*

*Say (O Muhammad ﷺ)! "I seek refuge in the Lord of mankind,*

*The Sovereign of mankind,*

*The God of mankind,*

*From the evils of the (detestable) whisperers that*

*(whisper then) withdraw,*

*Those who whisper into the bosoms of mankind,*

*Be they from Jinns or mankind.*

## 2) ELIMINATION OF GRIEF IN BOTH WORLDS

Abu Darda رضي الله عنه narrates that Rasulullah ﷺ mentioned:

"Whosoever recites 7 times morning and evening the following *Du`a*,

Allah ﷻ will suffice for him by removing his grief of this world and the hereafter.

Ruhul Ma`ani, P53

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ  
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ط

ḤASBIYAL-LĀHU LĀ ILĀHA ILLĀ HUW.

`ALAYHI TAWAKKALTU, WA HUWA RABBUL `ARSHIL `AẒĪM.

*Allah suffices me. There is none worthy of worship but He alone.  
In Him is my trust, He is the Lord of the Supreme Throne."*

### 3) ANGELS SEEK FORGIVENESS ON ONE'S BEHALF

Ma`qal bin Yasar ؓ narrates that Rasulullah ﷺ said: "Whoever recites 3 times in the morning:

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط

A`ŪDHU BILLĀHIS-SAMĪ'IL `ALĪMI MINASH-SHAYṬANIR-RAJĪM.

*I seek refuge in Allah the all-hearing, the all-knowing,  
from Shaytan (Satan) the accursed.*

And thereafter the last 3 ayaat of Surah al Hashr once, 70,000 Angels are appointed by Allah ﷻ, who seek forgiveness on behalf of that person till the evening. Should he die during the day, he will die as a *Shahid* (martyr). Whosoever recites the above *du'a* in the evening will enjoy the same virtue till the morning."

Mishkat P 188

Last 3 verses of Surah al Hashr (recite once)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ

هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ

الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ ۚ الْعَزِيزُ الْجَبَّارُ

الْمُتَكَبِّرُ ۚ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٣﴾ هُوَ اللَّهُ

الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا

فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ. `ĀLIMUL-GHAYBI  
WASH-SHAHĀDAH HUWAR-RAḤMĀNUR-RAḤĪM. HUWAL-LĀHUL-  
LADHĪ LĀ ILĀHA ILLĀ HŪ. AL MALIKUL QUDDŪSUS-SALĀMUL  
MU`MINUL MUHAYMINUL `AZĪZUL JABBĀRUL MUTAKABBIR.

SUBḤĀNAL-LĀHI `AMMĀ YUSHRIKŪN. HUWAL-LĀHUL  
KHĀLIQUL BĀRI`UL MUṢAWWIRU LAHUL ASMĀ`UL  
ḤUSNĀ. YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI  
WAL-ARḌ. WA HUWAL `AZĪZUL-ḤAKĪM.

*In the Name of Allah, the Most Gracious, the Most Merciful.  
He is Allah, who there is none worthy of worship besides him.  
The knower of the unseen and of what can be witnessed.*

*He is the most Beneficent, the all merciful.*

*He is Allah, who there is none worthy of worship besides.*

*The Sovereign, the Exalted, the Giver of peace, the Giver of security,  
the Protector, the Mighty, the Over-powering, the Justly-Proud.*

*Glorified is Allah above what is associated to Him.*

*He is Allah, the Creator, the Maker, the Shaper,*

*for Allah are the Beautiful Names”*

*Glorifying Him, are all what are in the heavens and earth.*

*And He is the Mighty, the Wise.*

#### **4) PROTECTION AGAINST LEPROSY, BLINDNESS, INSANITY & PARALYSIS**

Recite 3 times morning and evening:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ط

SUBḤĀNAL-LĀHIL `AẒĪMI WABI ḤAMDIHĪ WA LĀ ḤAWLA  
WA LĀ QUWWATA ILLĀ BILLAH.

*Glorified be Allah, the Magnificent, and all praise is His.*

*And there is no power, no might besides that of Allah*

#### **5) PROTECTION OF ONE'S DEEN, LIFE, FAMILY AND WEALTH**

Ma'qal bin Yasar ؓ narrates: Once I expressed my fears to Rasulullah ﷺ over 5 things in my life. My first fear was that I would be misled or deviate from the *Siratul-Mustaqim*. The second was regarding my life. I feared harm or illness would befall me. The third was about my children, that they would suffer deeni or worldly harm. My fourth concern was my wife, that she too may suffer physical or spiritual harm. The fifth fear I had was over my wealth, should there occur a loss of income or property. After listening to my fears, Rasulullah ﷺ taught me the following du`a:

To be recited 3 times morning and evening

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي وَاهْلِي وَمَالِي ط

BISMILLĀHI `ALĀ DĪNĪ WA NAFSĪ WA WALADĪ WA `AHLĪ WA MĀLĪ.

*"May the blessings of Allah be on my faith, life, children, family and wealth."*

Kanzul-Ummal, Vol. 2, P 636

## 6) PROTECTION AGAINST ALL HARM

Aban bin Uthman ؓ narrates that he heard his father saying that Rasulullah ﷺ mentioned: "Whosoever recites the following du'a 3 times in the morning and evening, will not be harmed by anything."

Mishkat P 209

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ

وَلَا فِي السَّمَاءِ ط وَهُوَ السَّمِيعُ الْعَلِيمُ ط

BISMILLĀHIL LADHĪ LĀ YAḌURRU MA`ASMIHĪ SHAY`UN  
FIL ARḌI WA LĀ FIS-SAMĀ'. WA HUWAS SAMĪ`UL `ALĪM.

*In the name of Allah, with whose name nothing in the heavens or earth can cause harm. And He is the all-Seeing, all-Knowing*

Allah ﷻ will grant security to the person who recites the following du'a thrice in the morning and evening. It is very effective for protection against harmful insects and creatures.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ط

A `UDHU BI KALIMĀTIL-LĀHIT-TĀMMĀTĪ  
MIN SHARRI MĀ KHALAQ.

*I seek protection in the excellent words of Allah from the injuries caused by His creation.*

## 7) PROTECTION AGAINST A PARTICULAR PERSON OR GROUP

- a) When fearing a person or when one is terrified of a person one should recite:

اَللّٰهُمَّ اَكْفِنَاْهُ بِمَا شِئْتَ ط

ALLĀHUM-MAKFINĀHU BIMĀ SHI'TA

*O Allah, grant us safety against him, as and how You please.*

- b) When terrified of a particular group recite:

اَللّٰهُمَّ اِنِّىْ اَجْعَلُكَ فِىْ نُحُوْرِهِمْ وَاَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ ط

ALLĀHUMMA 'INNĪ AJ'ALUKA FĪ NUḤŪRIHIM WA A'ŪDHU  
BIKA MIN SHURŪRIHIM.

*O Allah, I seek Your protection against their mischief and through You do we defend ourselves against them.*

## 8) ADMISSION INTO JANNAH

According to a *hadith* whosoever recites the following *du`a* thrice in the morning and evening. It is upon Allah ﷻ to please him on the Day of *Qiyamah*, and admission into *Jannah* is a certainty for him:

رَضِيتُ بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِيْنًا وَبِمُحَمَّدٍ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا ط



**RAḌĪTU BILLĀHI RABBĀW-WA BIL ISLĀMI DĪNAW WA BI MUḤAMMADIN ṢALLAL-LĀHU `ALAYHI WA SALLAMA NABBIYĀ.**

*I am content in believing in Allah as my Lord, Islam as my religion and Muhammad ﷺ as the messenger.*

## **9) PROTECTION FROM THE FIRE OF HELL**

The following *du`a* should be recited 7 times after Maghrib and Fajr salaah, whilst seated in (*Qa`dah*) sitting posture:

اَللّٰهُمَّ اَجِرْنِيْ مِنَ النَّارِ ط

ALLĀHUMMA AJIRNĪ MĪNAN-NĀR

*O Allah! save me from the fire of hell.*

## **10) AN IMPORTANT DU`A**

سُبْحَانَ اللهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَىٰ

نَفْسِهِ وَزِينَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ ط

SUBḤĀNALĀHI WA BIḤAMDIHĪ `ADADA KHALQIHĪ WA RIḌĀ NAFSIHĪ WAZINATA `ARSHIHĪ WA MIDĀDA KALIMĀTIH.

*Glorified is Allah together with His praises in numbers equivalent to His creatures, in a manner befitting His pleasure, in weight equal to His Throne and in quantities equal to the ink of His words.*

## **11) DUROOD (Salutation)**

The blessings of this particular salutation are abundant. It is a protection against all types of plagues and diseases. One experiences complete serenity and ecstasy of the heart.

*Zadus-Saeed*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا وَمَوْلَانَا  
 مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْاَهْوَالِ وَالْاَفَاتِ ،  
 وَتَقْضِيْ لَنَا بِهَا جَمِيعَ الْحَاجَاتِ ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ  
 السَّيِّئَاتِ ، وَتَرْفَعُنَا بِهَا عِنْدَكَ اَعْلٰى الدَّرَجَاتِ ، وَتُبَلِّغُنَا بِهَا  
 اَقْصٰى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ ،  
 اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ، ط

ALLĀHUMMA ṢALLI `ALĀ SAYYIDINĀ WA MAWLĀNĀ  
 MUḤAMMADIW WA `ALĀ `ĀLI SAYYIDINA WA MAWLĀNĀ  
 MUḤAMMADIN ṢALĀTAN TUNJĪNĀ BIHĀ MIN JAMĪ'IL AHWĀLI  
 WAL `ĀFĀT. WA TAQḌĪ LANĀ BIHĀ JAMĪ' AL ḤĀJĀT. WA TUṬAH-  
 HIRUNĀ BIHĀ MIN JAMĪ'IS SAYYI'ĀT. WA TARFA'UNĀ BIHĀ  
 `INDAKA A'LAD-DARAJĀT. WA TUBALLIGHUNĀ BIHĀ AQṢAL  
 GHĀYĀTI MIN JAMĪ'IL KHAYRĀTI, FIL ḤAYĀTI WA BA'DAL  
 MAMĀT. INNAKA `ALĀ KULLI SHAY'IN QADĪR.

*O Allah upon our leader and master Muhammad and his family  
 (and followers) send Your salutations. That salutation through  
 (the blessings of) which, we too are saved in every situation and  
 from all calamities. And through which, You guide/assist us through  
 every wrong. And through which, You elevate us towards You,  
 to the highest levels. And through which, You guide us to our*

*ultimate destination, In the acquiring of good, in this life and after death. Indeed You have power over everything.*

## 12) PROTECTION AGAINST WITCHCRAFT

By reciting the following ayaat 3 times in the morning and in the evening, one will be protected from witchcraft. If one is already suffering from witchcraft then it will be removed.

فَلَمَّا أَلْقَوْا قَالَ مُوسَىٰ مَا جِئْتُمْ بِهِ السِّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ ط

إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٢١﴾

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٢٢﴾

FALAMMĀ ALQAW QĀLA MŪSĀ MĀ JI'TUM BIHIS-SIHR.

INNAL-LĀHA SAYUBTILUH. INNAL-LĀHA LĀ YUṢLIḤU 'AMALAL

MUFSIDĪN. WA YUḤIQQUL-LĀHUL ḤAQQA BIKALIMĀTIHĪ.

WA LAW KARIHAL MUJRMĪN.

*When they (the sorcerers) threw down (their staffs/ropes) Musa ﷺ exclaimed: "What you have brought is witch-craft. Indeed Allah will now nullify it. Allah does not endorse the acts of the dissenters.*

*Allah will make, manifest the Truth through his signs,  
Even if the transgressors detest.*

## 13) PROTECTION AGAINST ILL FATE AND SEVERE CALAMITIES

Rasulullah ﷺ mentioned: 'O People! Seek Allah's ﷻ protection against severe calamities, trials and tribulations, misfortunes, wretchedness, ill

fate and the taunts and malice of the enemies. "

Mirqat Vol. 5 P 222

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ  
وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ ط

ALLĀHUMMA INNĪ A'ŪDHUBIKA MIN JAHDIL BALĀ'I  
WA DARKISH-SHAQĀ'I WASŪ'IL QAḌĀ'I WA SHAMĀTATIL-A'DĀ'.

*O Allah, I seek refuge in you from the difficulties of hardships.  
And the acquisition of wretchedness, and ill-fate,  
and the taunts of enemies.*

#### 14) GAINING ALLAH'S ﷺ GUIDANCE AND PROTECTION AGAINST THE EVILS OF THE HEART

Imran Bin Hussain ؓ narrates that Rasulullah ﷺ taught his father Hussain ؓ the following two *du`as*, which he used to read continuously:

اللَّهُمَّ الْهِمْنِي رُشْدِي ، وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي ط  
ALLĀHUMMA 'ALHIMNĪ RUSHDĪ. WA 'A'IDHNĪ  
MIN SHARRI NAFSĪ.

*"O Allah, inspire me with guidance (to make the  
correct and best decisions in times of dilemma) and protect me  
from the mischief of my soul."*

Tirmidhi

#### 15) SAYYIDUL-ISTIGHFAR

Shaddad bin Aus ؓ narrates that Rasulullah ﷺ states that Sayyidul-Istighfar (the most loftiest of all types of repentance), is that a servant

says the following once

اَللّٰهُمَّ اَنْتَ رَبِّىْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِىْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰى  
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ ، اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،  
اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَاَبُوْءُ بِذَنْبِىْ فَاغْفِرْ لِيْ  
فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ ط

ALLĀHUMMA ANTA RABBĪ. LĀ ILĀHA ILLĀ ANTA  
KHALAQTANĪ WA ANA `ABDUKA WA ANA `ALĀ `AHDIKA  
WA WA`DIKA MAS-TAṬA`TU. A`ŪDHU BIK MIN SHARRI  
MĀ ṢANA`TU. ABŪ`U LAKA BI NI`MATIKA `ALAYYA  
WA ABŪ`U BI DHAMBĪ FAGHFIRLĪ FA`INNAHŪ LĀ  
YAGHFIRUDH-DHUNŪBA ILLĀ ANTA.

*O Allah! You are my Lord. There is no God besides You,  
You created me, I am Your slave and with all my strength,  
I remain steadfast to Your promise and I beseech You to  
forgive me any evil I may perform. I humbly affirm what You  
bestow upon me and I plead guilty to my sins. Forgive me.  
For besides You there is none to forgive me.*

## 16) SAFETY FROM ASH-SHIRKUL KHAFI (Performing ibadah for show and ostentation)

The following *du`a* was taught to Abu Bakr ؓ by Rasulullah ﷺ as a protection against becoming a victim of minor shirk. It should be recited 3 times.

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا  
وَ اَنَا اَعْلَمُ ، وَ اَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ ط

ALLĀHUMMA INNĪ A`ŪDHU BIK MIN AN USHRIKA BIK  
SHAY'AW WA ANA A`LAM. WA ASTAGHFIRUKA LIMĀ LĀ A`LAM.

*O Allah, I seek refuge in You, from associating partners  
with You, knowingly. And I seek Your forgiveness for  
that which I do unknowingly.*

## 17) THE MOST COMPREHENSIVE DU`A

The following *du`a* is so comprehensive, that it includes in it all the *du`a* of Rasulallah ﷺ over 23 years. It should be recited once.

*Jawahirul-Bukhari P 572*

Abu Umamah ؓ narrates that Nabi ﷺ made a large number of *du`a* during his lifetime. However, a few of us could barely remember any. We asked:

"O Rasulallah! You have made so many different *du`a*, but we are unable to even remember a few. Rasulallah ﷺ replied: "Should I not show you such a comprehensive *du`a* which includes all types of *du`a*? Read the following:"

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ  
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ ، وَ اَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ  
نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ ، وَاَنْتَ الْمُسْتَعَانُ

وَعَلَيْكَ الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ط

ALLĀHUMMA INNĪ AS'ALUKA MIN KHAYRI MĀ SA'ALAKA  
MINHU NABIYYUKA MUḤAMMADUN ṢALLAL-LĀHU `ALAYHI WA  
SALLAM. WA A`ŪDHUBIKA MIN SHARRI MASTA`ĀDHA MINHU  
NABIYYUKA MUḤAMMADUN ṢALLAL-LĀHU `ALAYHI WA  
SALLAM. WA ANTAL MUSTA`ĀN WA `ALAYKAL BALĀGH.  
WA LĀ ḤAWLA WA LĀ QUWWATA ILLĀ BILLĀH.

*O Allah, I ask of you all the good that asked of You by Your messenger Muhammad, peace and blessings of Allah be showered upon him. And I seek Your refuge from all the evil that was taken refuge from, by Your messenger Muhammad, peace and blessings of Allah be showered upon him. You alone are the helper, and all goals are in You And there is no power nor might, but that of Allah.*

## 18) DU'A FOR OTHER OCCASIONS

### a) DU`A FOR SLEEPING

اَللّٰهُمَّ بِاسْمِكَ اَمُوْتُ وَاَحْيٰ ط

ALLĀHUMMA BISMIKA AMŪTU WA AHYĀ

*O Allah! With Your name I die and live.*

### b) DU`A FOR AWAKENING

اَلْحَمْدُ لِلّٰهِ الَّذِيْ اَحْيَاْنَا بَعْدَ مَا اَمَاتَنَا وَاِلَيْهِ النُّشُوْرُ ط

ALḤAMDU LILLĀHIL-LADHĪ AHYĀNĀ BA'DA MĀ  
AMĀTANĀ WA ILAYHIN NUSHŪR.

*All praise is due to Allah who gave us life after giving us (figurative) death (in sleep) and the final return place is to Him.*

c) DU`A WHEN EATING

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ ط

BISMIL-LĀHI WA `ALĀ BARAKATIL-LĀH

*With Allah's name and upon the blessings granted by Allah (do we eat)*

e) AFTER FINISHING THE MEAL

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِينَ ط

ALḤAMDULIL-LĀHIL-LADHĪ AṬ`AMANĀ WA SAQĀNĀ  
WA JA`ALANĀ MINAL MUSLIMĪN

*All praise is due to Allah who gave us food and drink  
and who made us Muslims.*

h) LEAVING OR ENTERING HOUSE

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوَلَجِ وَخَيْرَ الْمَخْرَجِ ، بِسْمِ اللَّهِ

وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا ، وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا ، ط

ALLĀHUMMA INNĪ AS`ALUKA KHAYRAL MAWLĀJI WA KHAYRAL  
MAKHRAJI. BISMILLĀHI WALAJNĀ. WA BISMILLĀHI  
KHARAJNĀ. WA `ALAL-LĀHI RABBINA TAWAKKALNĀ.

*O Allah! I beg of You good (safe) entry, and good (safe) exit.  
With Allah's name do we enter, and with Allah's name do we leave,  
and upon Allah, our Lord, do we rely.*



## 19) A UNIVERSAL WAZIFAH-AYATUL KURSI

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
 لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ  
 إِلَّا بِإِذْنِهِ يُعَلِّمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ  
 بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ  
 وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

ALLĀHU LĀ ILĀHA ILLĀ HUWAL-ḤAY-YUL-QAYŪM.

LĀ TA'KHU DHUHŪ SINATUW-WA LĀ NAWM.

LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.

MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.

YA'LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM

WA LĀ YUḤĪṬŪNA BI SHAY'IM MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.

WAS'Ā KURSIY-YUHUS-SAMĀWĀTI WAL ARḌ.

WA LĀ YA'ŪDUHŪ HIFZUHUMĀ. WA HUWAL 'ALIYYUL 'AẒĪM

*Allah, none is worthy of worship except He, the Hayyul Qayyoom (the ever-living, the One who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and earth. Who is there that can intercede before Him except by His permission? He knows what happens to them before them and behind them. And they will never encompass anything of His knowledge except that which He wills. His throne extends over the heavens and earth. And He feels no fatigue in Guarding them. And He is Most High, Most Great.*



BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

*In the name of Allah, Most Beneficent, Most Merciful.*

## INTRODUCTION

*“All praise be to Allah ﷻ and peace and blessings be upon His messenger ﷺ”*

The ayaat (verses) of the *Qur'an* compiled herein are generally known as “*Manzil*”. The elders were particularly punctual in reciting this “*Manzil*” from amongst other du`as and formulas for protection and cure. It was customary to make special arrangements for children to commit this “*Manzil*” to memory.

Undoubtedly the *ayah* of the *Qur'an* and those du`as that are mentioned in the ahadith are more effective and beneficial than the wearing of a *ta'aweez*. In the formula of these *amaliyaat* (reciting of certain *ayah* and du`as for a particular purpose) preference must be given to the *Qur'an* and ahadith. The noble leader of the *Ambiya* ﷺ, Muhammad ﷺ, has taught us a du'a for every occasion of our *dini* (religious) and *dunyawi* (worldly) needs, In the experience of the *Masha'ikh* (the scholars) reciting of certain ayaat and du`as for particular purposes has also been experienced to be successful.

The reading of the “*Manzil*” has been confirmed to be extremely effective for protection against the evil influence of *Jinn*, *Sihir* (witchcraft, sorcery etc.) and other evils. These ayaat of the *Qur'an*

have also been mentioned with a slight variation in the number of ayaat, in the book *“Al Qawlul Jameel”*, wherein it has also been mentioned that there are these thirty three ayah which ward off the effects of Sihr (witch-craft), and that they are a protection against the Shayatin (devils), thieves and harmful wild beasts.

Whenever anyone suggested the reading of these ayah to a victim, they had to either indicate these verses in the respective books or write them down, Therefore it was felt that it would simplify this task if these ayah were printed separately.

It should be considered, and borne in mind that the effectiveness of the recital of these ayaat and *du’as* as a formula for specific purposes depends on the sincerity and; undisturbed and earnest devotion of the reader. The effectiveness of the response to *du’as* is relative to the determination of ones conviction and the depth of ones sincerity with which *du’as* are made. Allah's ﷻ names and His true and holy words hold great *barakah*, (unseen, blessings benefits and advantages of abundant value from Allah ﷻ).

*“And Allah ﷻ is the One who grants strength to comply and adhere,(to His will and command)”.*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ

عَلَيْهِمْ ﴿٧﴾ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٨﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. AL-ḤAMDU LILLĀHI RABBIL-`ĀLAMĪN,

2. AR-RAḤMĀNIR-RAḤĪM,

3. MĀLIKI YAWMID-DĪN,

4. IY-YĀKA NA`BUDU WA IY-YĀKA NASTA`IN

5. IHDINAŞ-ŞIRĀṬAL-MUSTAQĪM

6. ŞIRĀṬAL-LADHĪNA AN`AMTA `ALAYHĪM,

7. GHAYRIL-MAGH-ḌŪBI `ALAYHIM WA LAḌ-ḌĀLLĪN

*In the Name of Allah, Most Gracious, Most Merciful.*

1. All the praises and thanks be to Allah, the Lord of the worlds  
(mankind, jinn and all that exists).

2. The Most Gracious, the Most Merciful.

3. The Only Owner of the Day of Resurrection.

4. You we worship, and You we ask for help.

5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,

7. not (the way) of those who earned Your Anger,  
nor of those who went astray.

Al Fatihah 1,7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الْم ﴿٢﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ ؕ

هُدًى لِّلْمُتَّقِينَ ﴿٣﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ

وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٤﴾ وَالَّذِينَ

يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ ؕ

وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٥﴾ أُولَٰئِكَ عَلَىٰ

هُدًى مِّن رَّبِّهِمْ ؕ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. ALIF LĀM MĪM.

2. DHĀLIKAL-KITABU LĀ RAYBA FĪH. HUDAL-LIL MUTTAQĪN

3. AL-LADHĪNA YU'MINŪNA BIL-GHAYBI WA YUQĪMŪ  
NAṢ-SALĀTA WA MIM-MĀ RAZAQNĀHUM YUNFIQŪN

4. WAL-LADHĪNA YU'MINŪNA BIMĀ UNZILA ILAYKA  
WA MĀ UNZILA MIN QABLIKA  
WA BIL ĀKHIRATI HUM YUQINŪN

5. ULĀIKA `ALĀ HUDAM-MIR-RABBIHIM  
WA ULĀIKA HUMUL- MUFLIḤŪN

*In the name of Allah, Most Gracious, Most Merciful.*

**1. Alif-Lam-Mim.**

*(These letters are one of the miracles of the Qur'an  
and none but Allah (Alone) knows their meanings.)*

2. *This is the Book (the Qur'an), whereof there is no doubt,  
a guidance to those who are Al-Muttaqun  
(the pious and righteous persons who fear Allah much  
(abstain from all kinds of sins and evil deeds which He has  
forbidden) and love Allah much (perform all kinds of  
good deeds which He has ordained)*

3. *Who believe in the Ghayb (Unseen) and perform As-Salah  
and spend out of what We have provided for them  
(I.e. give Zakah, spend on themselves, their parents,  
their children, their wives, etc., and also give charity to  
the poor and also in Allah's Cause - Jihad).*

4. *And who believe in (the Qur'an and the Sunnah)  
which has been sent down (revealed) to you (Muhammad ﷺ)  
and in that which were sent down before you  
(the Tawrat (Torah) and the Injil (Gospel), etc.) and  
they believe with certainty in the Hereafter.  
(Resurrection, recompense of their good and bad deeds,  
Paradise and Hell).*

5. *They are on (true) guidance from their Lord,  
and they are the successful.*

*Al Baqarah 1,5*

وَالْهُكْمُ إِلَهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ۞

163. WA ILĀHUKUM ILĀHUW-WĀHID. LĀ ILĀHA ILLĀ  
HUWAR-RAḤMĀNUR-RAḤĪM

163. *And your Ilah is One Ilah (God - Allah), La ilaha illa Huwa  
(there is none who has the right to be worshipped but He),  
Most Gracious, Most Merciful.*

*Al Baqarah 163*

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ  
وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي  
يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ  
وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا  
بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ۚ  
وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۞

255. ALLĀHU LĀ ILĀHA ILLĀ HŪ.

AL-ḤAYYUL-QAYYŪM LĀ TA'KHU DHUHŪ

SINATUW-WA LĀ NAWM.

LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.

MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.

YA'LAMU MĀ BAYNA AYDIHIM WA MĀ KHALFAHUM.

WA LĀ YUHĪTŪNA BI-SHAYIM-MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.

WASĪ'A KURSIYYUHUS-SAMĀWĀTI WAL-ARḌ.

WA LĀ YA-'ŪDUHŪ ḤIFẒUHUMĀ.

WA HUWAL-'ALIYYUL-'AẒĪM.

255. Allah! La ilaha illa Huwa

(none has the right to be worshipped but He),

the Ever Living, the One Who sustains and protects all that exists.

Neither slumber, nor sleep overtake Him.

To Him belongs whatever is in the heavens

and whatever is on earth.

Who is he that can intercede with Him except with His Permission?

He knows what happens to them (His creatures) in this world,

and what will happen to them in the Hereafter.

And they will never compass anything of His Knowledge

except that which He wills.

His Kursi extends over the heavens and the earth,

and He feels no fatigue in guarding and preserving them.

And He is the Most High, the Most Great.

Al Baqarah 255

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِرْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ



بِالْعُرْوَةِ الْوُثْقَى ۚ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾  
 اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۖ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ  
 إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَآؤُهُمُ الطُّغُوتُ ۖ  
 يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ  
 أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

256. LĀ IKRĀHA FIDDĪN.

QAT-TA BAYYANAR-RUSHDU MINAL-GHAYY.

FAMAY-YAKFUR BIṬ-ṬĀGHŪTI WA YU'MIM BILLĀHI FA

QADIS-TAMSAKA BIL-'URWATIL-WUTHQĀ LAN FIṢĀMA LAHĀ.

WALLĀHU SAMĪ'UN `ALĪM.

257. ALLĀHU WALIYUL-LADHĪNA ĀMANU

YUKH-RIJUHUM MINAẒ-ẒULUMATĪ ILAN NŪR.

WAL-LADHĪNA KAFARŪ AWLIYĀ'UHUMUṬ-ṬĀGHŪT.

YUKH-RIJŪNAHUM MINAN-NŪR ILAẒ-ẒULUMĀT.

ULĀIKA AṢḤĀBUN-NĀR HUM FĪHĀ KHĀLIDŪN.

256. *There is no compulsion in religion.*

*Verily, the Right Path has become distinct from the wrong path.*

*Whoever disbelieves in Taghut (false deities and false leaders)*

*and believes in Allah, then he has grasped the most  
trustworthy handhold that will never break.*

*And Allah is All-Hearer, All-Knower.*

257. Allah is the Wali (Protector and Guardian) of those who believe.  
 He brings them out from darkness into light.  
 But as for those who disbelieve,  
 their Auliya (supporters and helpers) are Taghut  
 (false deities and false leaders),  
 they bring them out from light into darkness.  
 Those are the dwellers of the Fire,  
 and they will abide therein forever.

Al Baqarah 256,257

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاِنْ تُبَدُّوْا مَا فِي  
 اَنْفُسِكُمْ اَوْ تَخَفُوْهُ يُحَاسِبْكُمْ بِهٖ اللّٰهُ ؕ فَيَغْفِرُ  
 لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ؕ وَاللّٰهُ عَلَى كُلِّ  
 شَيْءٍ قَدِيْرٌ ﴿٢٥٦﴾ اَمِّنَ الرَّسُوْلُ بِمَا اُنْزِلَ اِلَيْهِ  
 مِنْ رَّبِّهٖ ۚ وَالْمُؤْمِنُوْنَ كُلُّ اَمِّنَ بِاللّٰهِ وَمَلٰئِكَتِهٖ  
 وَكُتُبِهٖ وَرُسُلِهٖ ۚ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۚ  
 وَقَالُوْا سَمِعْنَا وَاَطَعْنَا ۚ غُفْرٰنَكَ رَبَّنَا وَاِلَيْكَ  
 الْمَصِيْرُ ﴿٢٥٧﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ؕ لَهَا

مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا  
 إِنَّا نَسِينَا أَوْ أَخْطَاْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا  
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا  
 مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا وَفَقَّ  
 أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

284. LILLĀHI MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.  
 WA IN TUBDŪ MĀ FĪ ANFUSIKUM AW TUKHFŪHU  
 YUḤĀSIBKUM BIHIL-LĀH. FAYAGHFIRU LIMAY-  
 YASHĀ'U WA YU'ADH-DHIBU MAY-YASHĀ'.  
 WALLĀHU `ALĀ KULLI SHAY'IN QADĪR.

285. ĀMANAR-RASŪLU BIMĀ UNZILA ILAYHI  
 MIR-RABBIHĪ WAL MU'MINŪN.  
 KULLUN ĀMANA BILLĀHI WAMALĀ'IKATIHĪ  
 WA KUTUBIHĪ WA RUSULIH.  
 LĀ NUFARRIQU BAYNA AḤADIM MIR RUSULIH.  
 WA QĀLŪ SAMI'NĀ WA AṬĀ'NĀ  
 GHUFRĀNAKA RABBANĀ WA ILAYKAL MAṢĪR.

286. LĀ YUKALLIFUL-LĀHU NAFSAN ILLĀ WUS'AHĀ.  
 LAHĀ MĀ KASABAT WA `ALAYHĀ MAKTASABAT.  
 RABBANĀ LĀ TU'ĀKHIDHNĀ IN-NASĪNĀ AW  
 AKHṬĀ'NĀ RABBANĀ WA LĀ TAḤMIL

‘ALAYNĀ IŞRAN KA MĀ ḤAMALTAHŪ ‘ALAL-LADHĪNA  
 MIN QABLINĀ RABBANĀ WA LĀ  
 TUḤAMMILNĀ MĀ LĀ ṬĀQATALANĀ BIH.  
 WA‘FU ‘ANNĀ WAGHFIR LANĀ WARḤAMNĀ ANTA  
 MAWLĀNĀ FANŞURNĀ ‘ALAL-QAWMIL-KĀFIRĪN.

*284. To Allah belongs all that is in the heavens  
 and all that is on the earth,  
 and whether you disclose what is in your ownelves or conceal it,  
 Allah will call you to account for it.  
 Then He forgives whom He wills and punishes whom He wills.  
 And Allah is Able to do all things.*

*285. The Messenger (Muhammad ﷺ) believes in what has  
 been sent down to him from his Lord, and (so do) the believers.  
 Each one believes in Allah, His Angels, His Books, and His Messengers.  
 They say, "We make no distinction between  
 one another of His Messengers"  
 - and they say, "We hear, and we obey.  
 (We seek) Your Forgiveness, our Lord,  
 and to You is the return (of all)."*

*286. Allah burdens not a person beyond his scope.  
 He gets reward for that (good) which he has earned,  
 and he is punished for that (evil) which he has earned.  
 "Our Lord! Punish us not if we forget or fall into error,  
 our Lord! Lay not on us a burden like that which  
 You did lay on those before us;  
 our Lord! Put not on us a burden greater than  
 we have strength to bear.  
 Pardon us and grant us Forgiveness.  
 Have mercy on us.  
 You are our Maula (Patron, Supporter and Protector, etc.)  
 and give us victory over the disbelieving people."*

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلٰٓئِكَةُ وَأُولُو الْعِلْمِ

قَآئِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

18. SHAHIDAL-LĀHU ANNAHŪ LĀ ILĀHA ILLĀ HŪ.  
WAL MALĀIKATU WA 'ULUL 'ILMI QĀ'IMAM BIL  
QIST. LĀ ILĀHA ILLĀ HUWAL-'AZĪZUL-ḤAKĪM.

18. Allah bears witness that La ilaha illa Huwa  
(none has the right to be worshipped but He),  
and the angels, and those having knowledge (also give this witness);  
(He always) maintains His creation in Justice.  
La ilah illa Huwa (none has the right to be worshipped  
but He), the All-Mighty, the All-Wise.

Al Imran 18

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ

الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ

تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۚ

وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ

الْحَيِّ ۚ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٦﴾

26. QULIL-LĀHUMA MĀLIKUL-MULKI TU'TIL  
MULKA MAN TASHĀ' WA TANZI'UL MULKA  
MIMMAN TASHĀ'. WA TU'IZZU MAN TASHĀ'.  
WA TUDHILLU MAN TASHĀ'. BI YADIKAL KHAIR.  
INNAKA 'ALĀ KULLI SHAYIN QADĪR.

27. TŪLIJUL-LAYLA FIN-NAHĀRI  
WA TŪLIJUN-NAHĀRA FIL-LAYL.  
WA TUKHRIJUL ḤAYYA MINAL MAYYITI  
WA TUKHRIJUL MAYYITA MINAL ḤAYY.  
WA TARZUQU MAN TASHĀ'U BIGHAYRI ḤISĀB.

26. Say (O Muhammad ﷺ) "O Allah! Possessor of the kingdom,  
You give the kingdom to whom You will,  
and You take the kingdom from whom You will,  
and You endue with honor whom You will,  
and You humiliate whom You will.  
In Your Hand is the good. Verily,  
You are Able to do all things.

27. You make the night to enter into the day,  
and You make the day to enter into the night  
(i.e. Increase and decrease in the hours of the night  
and the day during winter and summer),  
You bring the living out of the dead,  
and You bring the dead out of the living.  
And You give wealth and sustenance to whom You will,  
without limit (measure or account).

Al Imran 26,27

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ

فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۚ يُغْشَى اللَّيْلَ  
 النَّهَارَ يَطْلُبُهُ حَثِيثًا ۚ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ  
 مُسَخَّرَاتٌ بِأَمْرِهِ ۚ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ  
 رَبُّ الْعَالَمِينَ ﴿٥٤﴾ اذْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ  
 لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي  
 الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ  
 رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

54. INNA RABBAKUMUL-LĀHUL-LADHĪ  
 KHALAQAS-SAMĀWĀTI WAL ARḌA FĪ SITṬATI  
 AYYĀMIN THUMMASTAWĀ `ALAL-`ARSH  
 YUGHSHIL-LAYLAN-NAHĀRA YAṬLUBUHŪ ḤATHĪTHĀ.  
 WASH-SHAMSA WAL-QAMARA WAN-NUJŪMA  
 MUSAKH-KHARĀTIM BI`AMRIH.  
 ALĀ LAHUL-KHALQU WAL-AMR.  
 TABĀRAKAL-LĀHU RABBUL-`ĀLAMĪN.

55. UD`Ū RABBAKUM TAḌARRU`AW-WA KHUFYAH.  
 INNAHŪ LĀ YUḤIBBUL-MU`TADĪN.

56. WALĀ TUFSIDŪ FIL-ARḌI BA`DA IṢLĀHIHĀ.  
WAD`ŪHU KHAWFAW-WA ṬAMA`Ā.  
INNA RAḤMATAL-LĀHI QARĪBUM-MINAL-MUḤSINĪN

254. *Indeed your Lord is Allah,  
Who created the heavens and the earth in Six Days,  
and then He rose over (Istawa) the Throne  
(really in a manner that suits His Majesty).  
He brings the night as a cover over the day,  
seeking it rapidly, and (He created) the sun, the moon,  
the stars subjected to His Command.  
Surely, His is the Creation and Commandment.  
Blessed be Allah, the Lord of the 'Alamin  
(mankind, jinn and all that exists).*

255. *Invoke your Lord with humility and in secret.  
He likes not the aggressors.*

256. *And do not do mischief on the earth, after it has been  
set in order, and invoke Him with fear and hope. Surely,  
Allah's Mercy is (ever) near unto the good-doers.*

Al A'raf 54,56

قُلْ اَدْعُوا اللَّهَ اَوْ اَدْعُوا الرَّحْمٰنَ ۚ اَيَّامًا تَدْعُوۤا فَلَهُ  
الْاَسْمَاءُ الْحُسْنٰى ۚ وَلَا تَجْهَرۡ بِصَلَاتِكَ وَلَا تُخَافُتۡ  
بِهَا وَابْتَغِ بَيْنَ ذٰلِكَ سَبِيْلًا ۝ وَقُلِ الْحَمْدُ لِلّٰهِ  
الَّذِىۤ لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنۡ لَّهٗ شَرِيْكٌ فِى الْمُلْكِ



وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيرًا ۝

110. QULID`UL-LĀHA AWID`UR-RAḤMĀN.  
 AYYAM-MĀ TAD`U FALAHUL ASMĀ`UL ḤUSNĀ.  
 WA LĀ TAJHAR BI ṢALĀTIKA WA LĀ TUKHAFFIT BIHĀ.  
 WABTAGHI BAYNA DHĀLIKA SABĪLĀ.

111. WA QULIL-ḤAMDU LILLĀHIL-LADHĪ LAM  
 YATTAKHIDH WALADAW- WA LAM YAKUL-LAHŪ  
 SHARĪKUN FIL-MULKI WA LAM YAKUL-LAHŪ  
 WALĪY-YUM MINADH-DHULLI WA KABBIRHU TAKBĪRĀ.

110. Say (O Muhammad ﷺ)

*"Invoke Allah or invoke the Most Gracious (Allah),  
 by whatever name you invoke Him (it is the same),  
 for to Him belong the Best Names.  
 And offer your Salat (prayer) neither aloud nor in a low voice,  
 but follow a way between.*

111. And say: "All the praises and thanks be to Allah,  
 Who has not begotten a son (nor an offspring),  
 and Who has no partner in (His) Dominion,  
 nor He is low to have a Wali (helper, protector or supporter).  
 And magnify Him with all the magnificence,  
 Allahu-Akbar (Allah is the Most Great)"

Al Israa 110, 111

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا  
 تُرْجَعُونَ ۝ فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ

رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا  
 آخَرَ لَا بُرْهَانَ لَهُ بِهِ ۚ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ ط  
 إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ  
 وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

115. AFAḤASIBTUM ANNAMĀ KHALAQNĀKUM  
 `ABATHAW- WA ANNAKUM ILAYNA LĀ TURJA`ŪN.

116. FA TA`ĀLAL-LĀHUL-MALIKUL-ḤAQQ.  
 LĀ ILĀHA ILLĀ HŪ. RABBUL-`ARSHIL-KARĪM.

117. WA MAY-YAD`U MA`AL-LĀHI ILĀHAN ĀKHARA  
 LA BURHĀNA LAHŪ BIH. FA INNAMĀ ḤISĀBUHŪ  
 `INDA RABBIH. INNAHU LĀ YUFLIḤUL KĀFIRŪN.

118. WA QUR-RABBIGHFIR WARḤAM.  
 WA ANTA KHAYRUR-RĀḤIMĪN

115. "Did you think that We had created you in play  
 (without any purpose), and that you would  
 not be brought back to Us?"

116. So Exalted is Allah, the True King: La ilaha illa Huwa  
 (none has the right to be worshipped but He),  
 the Lord of the Supreme Throne!

117. And whoever invokes (or worships), besides Allah,

*Any other ilah (god), of whom he has no proof;  
then his reckoning is only with his Lord.*

*Surely Al-Kafirun (the disbelievers in Allah and in the Oneness of Allah, polytheists, pagans, idolaters) will not be successful.*

118. And say (O Muhammad ﷺ)

*"My Lord! Forgive and have mercy,  
for You are the Best of those who show mercy!"*

*Al Muminun 115,118*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَالصَّفِّ صَفًّا ﴿٢﴾ فَالزُّجَرِ زَجْرًا ﴿٣﴾ فَالتَّلِيتِ

ذِكْرًا ﴿٤﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٥﴾ رَبُّ السَّمَوَاتِ

وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٦﴾ إِنَّا زَيْنَا

السَّمَاءِ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٧﴾ وَحِفْظًا مِّنْ

كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٨﴾ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى

وَيُقَذَّفُونَ مِّنْ كُلِّ جَانِبٍ ﴿٩﴾ دُحُورًا وَلَهُمْ عَذَابٌ

وَاصِبٌ ﴿١٠﴾ إِلَّا مَن خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ

ثَاقِبٌ ﴿١١﴾ فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مِّنْ

خَلْقِنَا إِنَّ خَلْقَهُمْ مِّنْ طِينٍ لَّا زِبِ ﴿١٢﴾

BISMILLĀHIR-RAḤMĀNIR-RĀḤĪM

1. WAṢ-ṢĀFFĀTI ṢAFFĀ.

2. FAZ-ZĀJIRĀTI ZAJRĀ.

3. FAT-TĀLIYĀTI DHIKRĀ.

4. INNA ILĀHAKUM LAWĀḤID.

5. RABBUS SAMĀWĀTI WAL `ARḌI  
WA MĀ BAYNAHUMĀ WA RABBUL MASHĀRIQ.

6. INNĀ ZAYYANNAS-SAMĀ`AD-DUNYA BI ZĪNATINIL KAWĀKIB

7. WA ḤIFẒAM-MIN KULLI SHAYṬĀNIM-MĀRID

8. LA YASSAMMA`ŪNA ILAL-MALA`IL-A`ALĀ  
WA YUQDHAFŪNA MIN KULLI JĀNIB.

9. DUHŪRAW-WALAHUM `ADHĀBUW-WĀṢIB

10. ILLĀ MAN KHAṬĪFAL-KHAṬFATA  
FA`ATBA`AHŪ SHIHĀBUN THĀQIB

11. FAS-TAFTIHIM AHUM ASHADDU KHALQAN AM-MAN  
KHALAQNĀ. INNĀ KHALAQNĀHUM MIN ṬĪNIL-LĀZIB.

*In the name of Allah, Most Beneficent, Most Merciful.*

1. *By those (angels) or arranged in ranks (or rows).*

2. *By those (angels) who drive the clouds in a good way.*

3. *By those (angels) who bring the Book and the Qur'an from Allah to mankind (Tafsir Ibn Kathir).*

4. *Verily your Ilah (God) is indeed One (i.e. Allah):*

5. *Lord of the heavens and of the earth,  
and all that is between them,  
and Lord of every point of the sun's risings.*

6. *Verily We have adorned the near heaven with  
the stars (for beauty).*

7. *And to guard against every rebellious devil.*

8. *They cannot listen to the higher group (angels) for  
they are pelted from every side.*

9. *Outcast, and theirs is a constant (or painful) torment.*

10. *Except such as snatch away something by  
stealing, and they are pursued by a flaming  
fire of piercing brightness.*

11. *Then ask them (i.e. these polytheists, O Muhammad ﷺ)  
"Are they stronger as creation, or those (others like the heavens  
and the earth and the mountains) whom We have created?"  
Verily, We created them of a sticky clay.*

*As Saffat 1,11*

يَمْعَشَرِ الْجِنَّ وَالْإِنْسِ إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا  
مِنْ أَقْطَارِ السَّمُوتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ  
إِلَّا بِسُلْطَنِ ٱلَّذِي فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۖ وَنُحَاسٌ فَلَا  
 تَنْتَصِرَانِ ﴿٢٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٦﴾  
 فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٢٧﴾  
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ  
 عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٢٩﴾ فَبِأَيِّ آلَاءِ  
 رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾

33. YĀ MA`SHARAL-JINNI WAL-INSI INISTATĀTUM AN  
 TANFUDHŪ MIN AQTĀRIS-SAMĀWĀTI WAL-ARḌI FANFUDHŪ.  
 LĀ TANFUDHŪNA ILLĀ BI SULṬĀN.

34. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

35. YURSALU 'ALAYKUMĀ SHUWĀẒUM-MIN-NĀRIW-WA  
 NUḤĀSUN FALĀ TANTAṢĪRĀN.

36. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

37. FA'IDHAN SHAQQATIS-SAMĀ'U FA KĀNAT  
 WARDATAN KAD-DIHĀN.

38. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

39. FA YAWMAIDHIL LĀ YUS'ALU `AN DHAMBIHĪ INSUW-WALĀ JĀN.

40. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

33. *O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)!  
But you will never be able to pass them,  
except with authority (from Allah)!*
34. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*
35. *There will be sent against you both, smokeless flames  
of fire and (molten) brass, and you will not be able  
to defend yourselves.*
36. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*
37. *Then when the heaven is rent asunder,  
and it becomes rosy or red like red-oil, or red hide*
38. *Then which of the Blessings of your Lord  
will you both (jinn and men) deny?*
39. *So on that Day no question will be asked of man or Jinn as to his  
sin, (because they have already been known from their faces either  
white (dwellers of Paradise - true believers of Islamic Monotheism)  
or black (dwellers of Hell - polytheists; disbelievers, criminals).*
40. *Then which of the Blessings of your Lord will  
you both (jinn and men) deny?*

Ar Rahman 33,40

لَوْ أَنزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خِشَعًا  
مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا

لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا  
 إِلَهَ إِلَّا هُوَ ۚ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ  
 الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ  
 الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ  
 الْمُتَكَبِّرُ ۚ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾  
 هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
 الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ  
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

21. LAW ANZALNĀ HĀDHAL-QUR'ĀNA `ALĀ JABALIL-  
 LARA'AYTAHŪ KHĀSHI'AM MUTAṢADDI'AM-MIN  
 KHASHYATIL-LĀH.

WA TILKALAMTHĀLU NAḌRIBUHĀ LINNĀSI  
 LA'ALLAHUM YATAFAKKARŪN.

22. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
 `ĀLIMUL-GHAYBI WASH-SHAHĀDAH.  
 HUWAR-RAḤMĀNUR-RAḤĪM.



23. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
AL MALIKUL QUDDŪSUS-SALĀMUL MU'MINUL  
MUHAYMINUL `AZĪZUL JABBĀRUL MUTAKABBIR.  
SUBĤĀNAL-LĀHI `AMMĀ YUSHRIKŪN.

24. HUWAL-LĀHUL KHĀLIQUL BĀR'UL  
MUṢAWWIRU LAHUL ASMĀ'UL ḤUSNĀ.  
YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI  
WAL-ARḌ. WA HUWAL `AZĪZUL-ḤAKĪM.

21. *Had We sent down this Qur'an on a mountain,  
you would surely have seen it humbling itself  
and rent asunder by the fear of Allah.  
Such are the parables which We put forward  
to mankind that they may reflect.*

22. *He is Allah, besides Whom there is La ilaha illa Huwa  
(none has the right to be worshipped but He)  
the All-Knower of the unseen and the seen.  
He is the Most Gracious, the Most Merciful.*

23. *He is Allah besides Whom La ilaha illa Huwa  
(none has the right to be worshipped but He)  
the King, the Holy, the One Free from all defects,  
the Giver of security, the Watcher over His creatures,  
the All-Mighty, the Compeller, the Supreme.  
Glory be to Allah! (High is He)  
above all that they associate as partners with Him.*

24. *He is Allah, the Creator, the Inventor of all things,  
the Bestower of forms. To Him belong the Best Names.  
All that is in the heavens and the earth glorify Him.  
And He is the All-Mighty, the All-Wise.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
 قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا  
 إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ﴿٢﴾ يَهْدِي إِلَى الرُّشْدِ  
 فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٣﴾ وَأَنَّهُ تَعَلَّى  
 جَدُّ رَبِّنَا مَا اتَّخَذَ صُحْبَةً وَلَا وَلَدًا ﴿٤﴾ وَأَنَّهُ كَانَ  
 يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL ŪḤIYA ILAYYA ANNAHUS-TAMA`A NAFARUM-MINAL  
JINNI FA QĀLŪ INNĀ SAMI`NĀ QUR`ĀNAN `AJABĀ.

2. YAHĎĪ ILAR-RUSHDI FA ĀMANNĀ BIH.  
WA LAN-NUSHRIKA BI RABBINĀ AḤADĀ.

3. WA ANNAHŪ TA`ĀLĀ JADDU RABBINĀ MAT-  
TAKHADHA ṢĀḤIBATAW-WA LĀ WALADĀ.

4. WA ANNAHŪ KĀNA YAQŪLU SAFĪHUNĀ `ALAL-LĀHI SHAṬAṬĀ.

1. Say (O Muhammad ﷺ) "It has been revealed to me that a group (from three to ten in number) of jinn listened (to this Qur'an). They said: 'Verily, we have heard a wonderful Recitation (this Qur'an)!'"

2. *It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah).*

3. *'And He, exalted is the Majesty of our Lord, has taken neither a wife nor a son (or offspring or children).*

4. *'And that the foolish among us (i.e. Iblis (Satan) or the polytheists amongst the jinn) used to utter against Allah that which was an enormity in falsehood.*

Al Jinn 1,4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ  
 وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ  
 وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ لَكُمْ دِينُكُمْ وَلِيَ دِينٌ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL YĀ-AYYUHAL KĀFIRŪN.

2. LĀ A`ABUDU MĀ TA`BUDŪN.

3. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.

4. WALĀ ANA `ĀBIDUM MĀ `ABATTUM.

5. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.

6. LAKUM DĪNUKUM WALI-YA DĪN.

*In the name of Allah, Most Gracious, Most Merciful*

1. Say (O Muhammad ﷺ to these Mushrikun and Kafirun):

"O Al-Kafirun (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar.)!

2. "I worship not that which you worship,

3. "Nor will you worship that which I worship.

4. "And I shall not worship that which you are worshipping.

5. "Nor will you worship that which I worship.

6. "To you be your religion, and to me my religion"

*Al Kafirun 1,6*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْ ۖ وَلَمْ يُولَدْ ۝ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU AḤAD.

2. ALLĀ-HUṢ-ṢAMAD.

3. LAM YALID WA LAM YŪLAD.

4. WA LAM YAKUL-LAHŪ KUFU-WAN AḤAD.

*In the name of Allah, Most Gracious, Most Merciful.*

1. Say (O Muhammad ﷺ) "He is Allah, (the) One.

2. "Allah-us-Samad (Allah The Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks).

3. "He begets not, nor was He begotten.

4. "And there is none co-equal or comparable unto Him."

Al Ikhlâas 1,6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثِ  
فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL A'UDHU BI RABBIL FALAQ.

2. MIN SHARRI MĀ KHALAQ.

3. WA MIN SHARRI GHĀSIQIN IDHĀ WAQAB.

4. WA MIN SHARRIN-NAFFĀTHĀTI FIL `UQAD.

5. WA MIN SHARRI ḤĀSIDIN IDHĀ ḤASAD.

*In the Name of Allah, Most Gracious, Most Merciful.*

1. Say: "I seek refuge with (Allāh), the Lord of the daybreak,

2. "From the evil of what He has created,

3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away),

4. "And from the evil of those who practice witchcraft When they blow in the knots,

5. "And from the evil of the envier when he envies."

Al Falaq 1,5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾  
 إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾  
 الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾  
 مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL A'ŪDHU BI RABBIN-NĀS.

2. MALIKIN-NĀS.

3. ILĀHIN-NĀS.

4. MIN SHARRIL WASWĀSIL KHANNĀS.

5. ALLADHĪ YUWASWISU FĪ ṢUDŪRIN-NĀS.

6. MINAL JINNATI WAN-NĀS

*In the Name of Allah, Most Gracious, Most Merciful.*

*Say: "I seek refuge with (Allah) the Lord of mankind,*

*"The King of mankind - "The Ilah (God) of mankind,*

*"From the evil of the whisperer (devil who whispers evil  
in the hearts of men) who withdraws (from his  
whispering in one's heart after one remembers Allah).*

*"Who whispers in the breasts of mankind.*

*"Of jinn and men."*

*An Nas 1,6*



# The 99 Beautiful names of Allah ﷻ

When wishing to recite all the Beautiful Names of Allah ﷻ, begin by saying: **هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ** and continue till the end. But the last letter of each word should be recited with the vowel Dhamma (Pesh) and joined to the next word. But when pausing to take breath the last letter should be recited with a Saakin (Jazam) and the following work should be started with **أَنَّ**.

HUWALLĀHUL-LADHILĀ ILĀHAILĀHU JALLAJĀLĀLUHU AR-RAHMĀN JALLAJĀLĀLUHU, repeat JALLAJĀLĀLUHU with every name of The Almighty Allah ﷻ, till the end

AL MALIKU الْمَلِكُ The Sovereign	AR RAḤĪMU الرَّحِيمُ The Merciful	AR RAḤMĀNU الرَّحْمَنُ The Compassionate	ALLĀHU اللَّهُ Allah
AL MUHAYMINU الْمُهِمِّنُ The Protector	AL MU'MINU الْمُؤْمِنُ The Giver Of Peace	AS SALĀMU السَّلَامُ The All-peace	AL QUDDŪSU الْقُدُّوسُ The Holy
AL KHĀLIQU الْخَالِقُ The Creator	AL MUTAKABBIRU الْمُتَكَبِّرُ The Superb	AL JABBĀRU الْجَبَّارُ The Irresistible	AL `AZĪZU الْعَزِيزُ The Almighty
AL QAHHĀRU الْقَهَّارُ The Dominant	AL GHAFFĀRU الْغَفَّارُ The Forgiving	AL MUŠAWWIRU الْمُصَوِّرُ The Shaper	AL BĀRI'U الْبَارِئُ The Maker
AL `ALĪMU الْعَلِيمُ The All-knowing	AL FATTĀHU الْفَتَّاحُ The Opener	AR RAZZĀQU الرَّزَّاقُ The All-provider	AL WAHHĀBU الْوَهَّابُ The All-giving



AR RĀFĪʼU الرَّافِعُ The Exalter	AL KHĀFIDU الْخَافِضُ The Abaser	AL BĀSIṬU الْبَاسِطُ The Expander	AL QĀBIDU الْقَابِضُ The Seizer
AL BAṢĪRU الْبَصِيرُ The All-seeing	AS SAMĪʼU السَّمِيعُ The All-hearing	AL MUDHILLU الْمُذِلُّ The Humiliator	AL MUʼIZZU الْمُعِزُّ The Honourer
AL KHABĪRU الْخَبِيرُ The All-aware	AL LAṬĪFU الْلَّطِيفُ The Subtle	AL ʼADLU الْعَدْلُ The Just	AL ḤAKAMU الْحَكَمُ The Judge
ASH SHAKŪRU الشَّكُورُ The Appreciative	AL GHAFŪRU الْغَفُورُ The Forgiving	AL ʼAZIMU الْعَظِيمُ The All-glorious	AL ḤALĪMU الْحَلِيمُ The All-clement
AL MUQĪTU الْمُقِيتُ The Sustainer	AL ḤAFĪẒU الْحَفِیْظُ The Guardian	AL KABĪRU الْكَبِيرُ The Great	AL ʼALĪYYU الْعَلِیُّ The Sublime
AR RAQĪBU الرَّقِيبُ The Watchful	AL KARĪMU الْكَرِيمُ The Generous	AL JALĪLU الْجَلِيلُ The Majestic	AL ḤASIBU الْحَسِيبُ The Reckoner
AL WADŪDU الْوَدُودُ The Loving	AL ḤAKĪMU الْحَكِيمُ The Wise	AL WĀSIʼU الْوَاسِعُ The All-embracing	AL MUJĪBU الْمُجِيبُ One Who Answer All

AL HAQQU الْحَقُّ The Truth	ASH SHAHĪDU الشَّهِيدُ The Witness	AL BĀ'ITHU الْبَاعِثُ The Resurrector	AL MAJĪDU الْمَجِيدُ The Glorious
AL WALĪYYU الْوَلِيُّ Protector	AL MATĪNU الْمَتِينُ The Firm	AL QAWĪYYU الْقَوِيُّ The All-strong	AL WAKĪLU الْوَكِيلُ The Trustee
AL MU'IDU الْمُعِيدُ The Restorer	AL MUBDI'U الْمُبْدِئُ The Originator	AL MUḤŞĪ الْمُحْصِى The Reckoner	AL ḤAMĪDU الْحَمِيدُ The Praiseworthy
AL QAYYŪMU الْقَيُّومُ The Eternal	AL ḤAYYU الْحَيُّ The Living	AL MUMĪTU الْمُمِيتُ The Life-taker	AL MUḤYĪ الْمُحْيِى The Giver Of Life
AL AḤADU الْأَحَدُ The Unequalled	AL WĀḤIDUL الْوَاحِدُ The One	AL MĀJIDU الْمَاجِدُ The Noble	AL WĀJID الْوَاجِدُ The Finder
AL MUQADDIMU الْمُقَدِّمُ The Promoter	AL MUQTADIRU الْمُقْتَدِرُ The Prevailing	AL QĀDIRU الْقَادِرُ The Powerful	AŞ ŞAMADU الصَّمَدُ The Everlasting Refuge
AŻ ŻAHIU الظَّاهِرُ The Evident	AL ĀKHIRU الْآخِرُ The Last	AL AWWALU الْأَوَّلُ The First	AL MU'AKH-KHIRU الْمُؤَخَّرُ The Detainer

NOTE: Allah ﷻ is the original name of Allah ﷻ, and is not usually counted as one of His 99 Qualities.

AL BARRU الْبَرُّ The Beneficent	AL MUTA'ĀLI الْمُتَعَالَى The All-exalted	AL WĀLĪ الْوَالِي The Protector	AL BĀṬINU الْبَاطِنُ The Hidden
AR RA'ŪFU الرَّؤُوفُ The Gentle	AL 'AFUWU الْعَفْوُ The Forgiving	AL MUNTAQIMU الْمُنْتَقِمُ The Avenger	AT TAWWĀBU التَّوَّابُ The Acceptor Of Repentance
DHUL JALĀLI WAL IKRĀM ذُو الْجَلَالِ وَالْإِكْرَامِ The Lord Of Majesty And Generosity		MĀLIKUL MULK مَالِكُ الْمُلْكِ The Lord Of The Kingdom	
AL MUGHNIYYU الْمُغْنِي The Enricher	AL GHANIYYU الْغَنَى The Self-sufficient	AL JĀMI'U الْجَامِعُ The Gatherer	AL MUQSIṬU الْمُقْسِطُ The Just
AN NŪRU النُّورُ The Light	AN NĀFI'U النَّافِعُ The Beneficent	AḌ ḌĀRRU الضَّارُّ The Afflictor	AL MĀNI'U الْمَانِعُ The Withholder
AL WĀRITHU الْوَارِثُ The Inheritor	AL BĀQĪ الْبَاقِي The Everlasting	AL BADĪ'U الْبَدِيعُ The Innovative Creator	AL HĀDĪ الْهَادِي The Guide
AṢ ṢABŪRU الصَّبُورُ The Forbearing	When adopting a particular Name as wazeefah add بِا before the Name and remove the اَل For e.g. الرَّحْمَنُ will be said as يَارْحَمَن and Not يَا الرَّحْمَنُ		AR RASHĪDU الرَّشِيدُ The Guide

# The 99 names of Prophet Muhammad

MAḤMŪD مَحْمُودٌ The Praised	ʿĀQIB عَاقِبٌ The Final	AḤMAD أَحْمَدُ The Most Praising	MUḤAMMAD مُحَمَّدٌ The Praiseworthy
QĀSIM قَاسِمٌ The Distributor	DĀʿIN دَاعٍ The Invitor	FAṢĪḤ فَصِيحٌ The Eloquent Speaker	FĀTIḤ فَاتِحٌ The Opener
ḤĀSHIR حَاشِرٌ The Gatherer	MUṢADDIQ مُصَدِّقٌ The Verifier	ṬĀ SĪN طَسَنٌ Taa Seen	KHĀTIM خَاتِمٌ The Final Prophet
MUBĪN مُبِينٌ The Evident	BASHĪR بَشِيرٌ The Giver of Glad Tidings	SIRĀJ سِرَاجٌ The Lantern	RASHĪD رَشِيدٌ The Guided
ṬĀHIR طَاهِرٌ Pure and Holy	ʿĀLIM عَالِمٌ The Knowledgeable	ṬĀYYIB طَيِّبٌ The Pure	MUNĪR مُنِيرٌ The Enlightener of Hearts

BĀR بَارٌ <i>The Pious One</i>	IMĀM إِمَامٌ <i>The Guide</i>	KHAṬĪB خَطِيبٌ <i>The Speaker/ The Lecturer</i>	MUṬAH-HAR مُطَهَّرٌ <i>The Purified</i>
ĀKHĪR آخِرٌ <i>The Last Prophet</i>	SAYYID سَيِّدٌ <i>The Leader</i>	JAWWĀD جَوَادٌ <i>The Generous</i>	RAḤMAH رَحْمَةٌ <i>Mercy</i>
MUQTAṢID مُقْتَصِدٌ <i>Moderate</i>	SĀBIQ سَابِقٌ <i>Ahead</i>	MUTAWASSIT مُتَوَسِّطٌ <i>The Favoured</i>	SHĀFĪ شَافِيٌ <i>The Curer</i>
BĀṬIN بَاطِنٌ <i>The Knower of the Hidden</i>	AWWAL أَوَّلٌ <i>The First</i>	ḤAQ حَقٌّ <i>The Truth/ The Reality</i>	MUHTADĪ مُهْتَدِيٌ <i>The Guider</i>
MUNĀDĪ مُنَادِيٌ <i>The Preacher</i>	ẒĀHIR ظَاهِرٌ <i>The Overpowering/ The Prevailer</i>	MĀḤĪ مَاحِيٌ <i>The Obliterator Of Infidelity</i>	MUNĪB مُنِيبٌ <i>The Repentant</i>
MUḤARRIM مُحَرِّمٌ <i>The Forbider</i>	HĀDĪ هَادِيٌ <i>The Guider</i>	NADHĪR نَذِيرٌ <i>The Warner</i>	ĀMIR أَمِيرٌ <i>The One Who Gives Orders</i>
ṬĀ-HĀ طَه <i>(A Mystic Title of the Holy Prophet)</i>	NABĪ نَبِيٌّ <i>The Prophet</i>	RASŪL رَسُولٌ <i>The Messenger</i>	MUHD مُهْدٍ <i>The Guided</i>

SHĀFĪ شَافِعِي The Intercessor	MUD-DATH-THIR مُدَّثِّرٌ The Wrapped One In A Sheet	MUZ-ZAM-MIL مُزْمَلٌ Folded In Garments	YĀ SĪN يَسْ (A Mystic Title of the Holy Prophet)
MURTAḌĀ مُرْتَضَى The Beloved	MUṢṬAFĀ مُصْطَفَى The Chosen One	ḤABĪB حَبِيبٌ The Beloved	KALĪM كَلِيمٌ The Speaker
NĀṢIR نَاصِرٌ The Helper	MUKHTĀR مُخْتَارٌ The Selected One	MUJTABĀ مُجْتَبَى The Selected One	WĀ'IZ وَاعِظٌ The Orator
SHAHĪD شَهِيدٌ The Witness	ḤĀFIẒ حَافِظٌ The Protector	QĀ'IM قَائِمٌ The Upright	MANṢŪR مَنْصُورٌ The Assisted/Helped
ḤUJJAH حُجَّةٌ The Proof	NŪR نُورٌ The Light	ḤAKĪM حَكِيمٌ The Wise	ĀDIL عَادِلٌ The Just
MUTĪ مُطِيعٌ The Obedient	MU'MIN مُؤْمِنٌ The Believer	ABṬAḤĪ أَبْطَحِي The Resident of Bat-ha	BURHĀN بُرْهَانٌ The Clear Proof
MADANĪ مَدَنِيٌّ Resident of Madinah	AMĪN أَمِينٌ The Trustworthy	SHAKŪR شَكُورٌ The Grateful	MUDHAK-KIR مَذْكُرٌ The Reminder

TIHĀMĪ تِهَامِيّ The Resident Of Tihama	MUNĪB مُنِيبٌ The Repentant	HĀSHIMĪ هَاشِمِيّ From the clan of Banu Hashim	ʿARABĪ عَرَبِيّ An Arab
MUḌARĪ مُضَرِّيّ Descendent of Mudhar	QURAYSHĪ قُرَشِيّ Descendent of Quraysh	NIZĀRĪ نِزَارِيّ Descendent of Nizar	ḤIJĀZĪ حِجَازِيّ The Resident Of Hijaz
HĀRIS حَارِسٌ Desirous Of Good	ʿAZĪZ عَزِيزٌ The Majest	UMMĪ أُمِّيّ Untaught	ṢĀDIQ صَادِقٌ The Truthful
GHANĪ غَنِيّ Rich/Independent	YATĪM يَتِيمٌ The Orphan	RAḤĪM رَحِيمٌ The Merciful	RAʿŪF رءُوفٌ The Compassionate
NĀṬIQ نَاطِقٌ The Speaker	NĀHI نَاهٍ The Prohibitor	FATTĀḤ فَتَّاحٌ The Opener	QARĪB قَرِيبٌ Close to Allah
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ HĀMID حَامِدٌ The Praiser	ṢĀḤIB صَاحِبٌ The Companion	MAKKĪ مَكِّيّ The Resident of Makkah	

O Almighty Allah ﷻ my Rabb, for the sake of Thy exalted and chosen Prophet,  
Thy beloved Messenger ﷺ, purify our hearts from all ills which may  
drive us away from Thy sight and thy love, and cause us to die adhering to  
the path of the *Sunnah* and the *Ummah*, and the fondness of meeting Thee.  
O Possessor of Majesty and Honour; and bless our Lord and our Master Muhammad ﷺ  
and his children, and his companions, and bless them with peace.  
And all praise is for Allah, the Rabb of the world. ....Amin

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
 لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ  
 إِلَّا بِإِذْنِهِ يُعَلِّمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ  
 بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ  
 وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٠٠﴾

ALLĀHU LĀ ILĀHA ILLĀ HUWAL-ḤAY-YUL-QAYŪM.

LĀ TA'KHU DHUHŪ SINATUW-WA LĀ NAWM.

LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.

MAN DHAL-LADHĪ YASHFA`U `INDAHŪ ILLĀ BI IDHNIH.

YA`LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM

WA LĀ YUḤĪṬŪNA BI SHAY`IM MIN `ILMIHĪ ILLĀ BI MĀ SHĀ`.

WASĀ KURSIY-YUHUS-SAMĀWĀTI WAL ARḌ.

WA LĀ YA`ŪDUHŪ ḤIFẒUHUMĀ. WA HUWAL `ALIYYUL `AẒĪM

*Allah, none is worthy of worship except He, the Hayyul Qayyoom (the ever-living, the One who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and earth. Who is there that can intercede before Him except by His permission? He knows what happens to them before them and behind them. And they will never encompass anything of His knowledge except that which He wills. His throne extends over the heavens and earth. And He feels no fatigue in Guarding them. And He is Most High, Most Great.*



## **Masnoon Dua - For Continuous Well-Being and Retaining of the Favors of Allah Ta'ala**

Hazrat Abdullah bin Umar (RA) reports that Rasulullah (SAW) prayed thus:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ

“Allahuma Inni a’oozubika min zawaali n’imatika wa tahawwuli aafiyatika wa fujaa’ati niqmatika wa jamee’ee sakhatik”

“O Allah! I seek refuge in You, from the extinction of Your favors (upon us), and from the safety/protection (you have given us) being transformed into a calamity, and from Your sudden punishment and from every displeasure of Yours.”

Mishkaat pg: 217

## Du'aas after Fardh Salaah

'Astaghfirullah

'Astaghfirullah

'Astaghfirullah

Allaahumma 'Antas-Salaamu wa minkas-salaamu, tabaarakta yaa thal-Jalaali wal-Ikraam.

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa 'alaa kulli shay'in Qadeer

Allaahumma laa maard'a limaa 'a'tayta, wa laa mu'tiya limaa mana'ta, wa laa yanfa'u thal-jaddi minkal-jadd.

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa 'alaa kulli shay'in Qadeer

Laa hawla wa laa quwwata 'illaa billaahi

Laa 'ilaaha 'illallaahu, wa laa na'budu 'illaa 'iyyaah, lahun-ni'matu walahul-fadhlu wa lahuth-thanaa'ul-hasanu

Laa 'ilaaha 'illallaahu mukhliseena lahud-deena wa law karihal-kaafiroon

SubhanAllah

Walhamdulillah

Wallahu Akbar

# Prophet (SAW)'s Prayers

## After Fajr & Maghrib Prayer

Muslim Taimi (R.A.) narrates from Prophet Mohammad (S.A.W.) to recite the following seven times before speaking to anyone:

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

"O Allah, save me from the fire (Jahannam)."

If a person recites the above dua and dies the same night, he will be saved from Jahannam and if he recites it seven times after Fajr Salaat before speaking to anyone and if he dies on that same day, he will be saved from Jahannam.

(Mishkat from Abu Dawood)

In another hadith Prophet Mohammad (S.A.W.) stated that if a person recites the following dua 10 times while sitting in the Tashahudd position, then for each time ten rewards are written for him and ten sins are removed from the Name-Amal and he will be saved from every evil thing and the accursed Satan and no other sin besides shirk will be able to destroy him. In relation to actions, he will be superior to all other people. If anyone recites more than the above, he will go further and that is a different matter.

(Mishkat)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
بِيَدِهِ الْخَيْرُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Besides Allah there is no other worthy of worship. He is Alone and has no partner. His is the Kingdom and to Him is all praise, in His hands is good, He gives and takes life (gives death) and He has power over all things".

(Mishkat)

## Du'aas for Forgiveness - Istighfar

O son of Adam, so long as you call upon Me and ask of Me, I shall forgive you for what you have done, and I shall not mind O son of Adam, were your sins to reach the clouds of the sky and were you then to ask forgiveness of Me, I would forgive you [Hadith Qudsi]

**Rabbana innanā amanna, faghfir lana, dhunoobana wa-qinna 'adhāāban-naar**

(Our Lord! we have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire)  
[surah Ali' Imran; 3:16]

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**Subhāna Rabbina inna kunna dhalimeen**

(Glory to our Lord! Verily we have been doing wrong!)  
[68:29]

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**La illaha illa Anta Subhanak, inni kuntu min adh-dhalimeen**

(There is no God but You; Glory be to You, Truly I have been one of the wrongdoers)  
[Surah al-Anbiyah, 21: 87]

Sa'd ibn Waqas (radiAllahu anhu) reported that the Prophet (salAllahu allayhi wasalam) said, "The supplication made by the Companion of the Fish (Prophet Yunus (as)) in the belly of the fish was (the above) If any Muslim supplicates in these words, his supplication will be accepted/responded to" In another report we read, "I know words that will cause Allah to remove one's distress These are the words (of supplication) of my brother Yunus, peace be upon him" [at-Tirmidhi; 3500, an-Nisa'i in `Amal al-yawmi wa al-layla; #656, al-Hakim 1:505 and 2:383 The latter declared it sound (sahih) and Dhahabi confirmed him]

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**Subhānaka tubtu ilaiyka wa 'ana awwal-ul mu'mineen**

(Glory be to Thee! To Thee I turn in repentance, and I am the first to believe)  
[surah al-A'raf, 7:143]

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**Allahumma-ghfir li dhanbi kullahu, diqqahu wa jillahu, wa awwalahu wa akhirahu, wa 'ala niyatahu wa sirrahu**

(O Allah! Forgive me all my sins, great and small, the first and the last, those that are apparent and those that are hidden) [Muslim 1:350]

**Allahumma inni asaluka ya Allahu bi annakal Wahidul Ahadus-Samadul ladhi, lam ya-lid wa lam youlad, wa lam yakullahu kufuwan Ahad, an taghfirali dhunoobi innaka Antal Ghafūrur Raheem**

(O Allah! I ask You, O Allah, You are the One, the Only, Self Sufficient Master, who was not begotten and begets not and non is equal to Him Forgive me my sins, surely you are Forgiving, Merciful)  
[Abu Dawud, an Nasa'i, ibn Majah, at Tirmidhi]

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**Astaghfirullah wa atūbu ilai(hi)**

(I seek the Forgiveness of Allah and repent to Him)  
[to be recited 100 times during the day]  
[Sahih al Bukhari, Muslim 4:2075]

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**Subhanakal-Lahumma wa bihamdik, ash-hadu allaillaha illa ant, astaghfiruka wa'atoobu ilaiyk**

(Glory be to You, O Allah, and all Praise, I testify that there is no deity but You, I seek Your Forgiveness and to You do I repent)  
[3 times] [recommended for at the end of meetings, atoning for infractions during it]  
[at Tabari, an Nasa'i, al Hakim]

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**Allahumma inni astaghfiruka li dhanbi wa as'aluka rahmatak**

(O Allah! I ask You for Forgiveness for my sins, and for Your Mercy)

---

**Allahummaghfirli khatāyaya wa dhunubi kullaha**

(O Allah! Forgive all my sins and omissions)

---

**Rabbana la tu'a-khidhna in-nasina aw akta'na, Rabbana wa la tahmil 'alaiyna isran kama hamaltahu 'alal-ladheena min qablina Rabbana wala tuham-milna mala taqata-lana beh Wa'fu-'anna, waghfir-lana war hamna, Anta maulana fansurna 'alal qawmil kaafireen**

(Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; Our Lord! lay not on us a burden greater than we have strength to bear Blot out our sins, and grant us forgiveness Have mercy on us, Thou art our Protector; Help us against those who stand against Faith)  
[surah al-Baqarah; 2:286]

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**Allahumma anta Rabbi la ilaha illa anta, Anta Khalaqtani wa ana abduka, wa ana 'ala ahdika wa wa'dika mastata'tu, A'udhu bika min Sharri ma sana'tu, abu'u Laka bini'matika 'alaiya, wa Abu Laka bidhanbi faghfirli innahu la yaghfiru adhdhunuba illa anta**

(O Allah! You are my Lord! None has the right to be worshipped but You You created me and I am Your slave, and I am faithful to my covenant and my promise as much as I can I seek refuge with You from all the evil I have done I acknowledge before You all the blessings You have bestowed upon me, and I confess to You all my sins So I entreat You to forgive my sins, for nobody can forgive sins except You)

Shaddad ibn Aws (radiAllahu anhu) relates that the Prophet (salallahu alayhi wasalam) said that he (Sayyid al-Istighfar) most superior way of asking for forgiveness from Allah is to say (the above du'a) That "If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise"  
[sahih al-Bukhari; 8,75,318, at-Tirmidhi; 3393, an-Nasa'i; 5522, Ahmad; 16662]

## What to recite on the day of Jumu'ah

Hadhrat ibn Abbaas (Radhiyallahu Anhu) reports that Rasulullah (Sallallahu Alaihi Wasallam) said, "The one who recites:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ وَأَسْتَغْفِرُ اللَّهَ

One hundred times after the Jumuah salaah while seated in his place, Allah Ta'ala will forgive one hundred thousand of his sins and twenty four thousand sins of his parents."

It is reported by Hadhrat Sahl ibn Abdullah (Radhiyallahu Anhu): "Whosoever recites the following durood eighty times after Asr salaah on Friday, his sins of eighty years will be forgiven

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلِّمْ

O Allah, shower your choicest durood and peace on Hadhrat Muhammad (Sallallahu Alaihi Wasallam) the unlettered Nabi, and on his family

Hadhrat Ibn Abbaas (Radhiyallahu Anhu) reports that Rasulullah (Sallallahu Alaihi Wasallam) used to recite Surah Sajdah in the first rakaat and Surah Dahr in the second rakaat of Fajr on the day of Jum' uah

عن ابن عباس رضي الله عنهما أن رسول الله صلى الله عليه وسلم كان يقرأ في صلاة الفجر يوم الجمعة تنزيل السجدة و  
هل أتى على الإنسان حين من الدهر . (ابو داود 154/1)

Hadhrat Samura bin Jundub (Radhiyallahu Anhu) reports that Rasulullah (Sallallahu Alaihi Wasallam) used to recite Surah A'ala (i.e. Sabbihisma) in the first rakaat of his Jum' uah salaah, and Surah Ghaashiya (i.e. Hal ataaka) in the second rakaat of his Jum' uah salaah

عن سمرة بن جندب رضي الله عنه أن رسول الله صلى الله عليه وسلم كان يقرأ في صلاة الجمعة سبح اسم ربك الأعلى و  
هل أتاك حديث الغاشية. (ابو داود 160/1)

Hadhrat Ibn Abbaas (Radhiyallahu Anhumah) reports that Rasulullah (Sallallahu Alaihi Wasallam) used to recite Surah Sajdah in the first rakaat and Surah Dahr in the second rakaat of Fajr on the day of Jum'uah, and Rasulullah (Sallallahu Alaihi Wasallam) recited Surah Jumuah and Surah Munaafiqoon in the Jumuah salaah

عن ابن عباس أن رسول الله صلى الله عليه وسلم - كان يقرأ في صلاة الفجر يوم الجمعة تنزيل السجدة و (هل أتى على الإنسان حين من الدهر و في صلاة الجمعة بسورة الجمعة و (إذا جاءك المنافقون (ابو داود 154/1)

Hadhrat Ibn Umar (Radhiyallahu Anhumah) reports that Rasulullah (Sallallahu Alaihi Wasallam) said: "The one who recites Surah Kahf on the day of Jum'uah, a noor (light) emanates from beneath his feet and extends to the sky. This noor will shine for him on the day of Qiyaamah, and all his (minor) sins committed between the two Jum'uah's will be forgiven

وعن ابن عمر رضي الله عنهما قال قال رسول الله صلى الله عليه وسلم من قرأ سورة الكهف في يوم الجمعة سطع له نور من تحت قدمه إلى عنان السماء يضيء له يوم القيامة وغفر له ما بين الجمعتين (الترغيب و التهيب ص 577)

Hadhrat Abu Hurayrah (Radhiyallahu Anhu) reports that Rasulullah (Sallallahu Alaihi Wasallam) said: "Whoever recites Surah Haa-meem Ad-Dukhaan on the night of Jumuah (i.e. Thursday night), then his sins will be forgiven

عن أبي هريرة رضي الله عنه قال قال رسول الله صلى الله عليه وسلم من قرأ حم الدخان ليلة الجمعة غفر له (الترمذي)

→ Asma' bint Abi Bakr (عنها رضي الله عنها) narrates:

"Whoever read Surah al-Fatiha, Surah Ikhlas, and the Mu'awwadhatayn (Surah al-Falaq and Surah an-Nas) seven times each after the Jumu'ah Salaah shall be safeguarded till the next Friday" (Bayhaqi)

→ Hadrat 'Aa'isha (عنها رضي الله عنها) narrates that the Messenger of Allaah (صلى الله عليه وسلم) said:

"He who reads Surah Ikhlas, Surah al-Falaq, and Surah an-Nas seven times after the Jumu'ah Salaah, Allaah (و تعالى سبحانه) shall give him refuge against evil till the next Friday." (Ibn Sunni, and Suyooti)

→ Ibn Shihab (الله رحمه) said:

"He who reads Surah Ikhlas, and the Mu'awwadhatayn (Surah al-Falaq and Suran an-Nas) after the Jumu'ah Salaah when the Imaam makes the salaam [marking the end of the prayer], and before entering into any conversation, then he shall be protected."

Abu 'Ubayd (الله رحمه) [one of the narrators] said: I think he said: He, his wealth, and his children shall be under the protection of Allaah (و تعالى سبحانه) from one friday to the next Friday. (Abu Ubayd)

### **First Kalima**

Kalimah Tayyibah; Declaration of Faith in Islam

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

La ilaha illa-llah, Muhammadu-rasulu-llah

There is no *Allah* but Allah, Muhammad is the Messenger of Allah.

### **Second Kalimah**

Kalima-e-shahaadat; Declaration of submission of evidence

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ashadu an la ilaha illa-llah, wa ashadu anna Muhammadun Aabduhu wa rasuluh

I bear witness that there is no *Allah* but Allah, and I bear witness that Muhammad is Allahs servant and His Messenger

### **Third Kalimah**

Kalima-e-tamjeed; Declaration of the Glory of Allah

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Subhana-llahi, wa-l-hamdu li-llahi, wa la ilaha illa-llahu, wa-llahu akbar. Wa la hawla wa la quwwata illa bi-llahi-l-aliyyi-l-azeem

Glory be to Allah and Praise to Allah, and there is no *Allah* But Allah, and Allah is the Greatest. And there is no Might or Power except with Allah, the Exalted, the Great one.



### **Fourth Kalimah**

Kalima-e-tauheed; Declaration of the Oneness of Allah

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ  
يُمِيتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illa-llahu wahdahu la šharika lahu lahu-l-mulku wa lahu-l-hamdu yuhyi wa yumitu biyadihi-l-khayr, wa huwa ala kulli šhayin qadir.

There is no *Allah* but Allah. He is only One. He has no partners. For Him (is) the Kingdom. And for Him (is) the Praise. He gives life and accuses death. In His hand (is) the goodness. And He has power over everything.

### **Fifth Kalimah**

Kalima-e-rud-e-kuffer; Rejection of atheism and idolatry

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ شَيْئًا وَ اَنَا اَعْلَمُ بِهِ وَ  
اَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ بِهِ تَبْتُ عَنْهُ وَ تَبَرَّاتُ مِنَ الْكُفْرِ وَ  
الشِّرْكِ وَ الْكِذْبِ وَ اَلْ مَعَاصِي كُلِّهَا وَ اَسْلَمْتُ وَ اَقُوْلُ لَا اِلَهَ اِلَّا  
اللهُ مُحَمَّدٌ رَّسُوْلُ اللهِ

Allahumma inni au`zu bika min an ušhrika bika šhay'an-wwa-ana a'lamu bihi wa-stagfiruka lama la a'lamu bihi tubtu anhu wa tabarratu mina-l-kufri wa-širki wa-l-kizbi wa-l-ma'asi kulliha wa aslamtu wa aqulu la ilaha illa-llahu muhammadu-rasulu-llah.

O Allah! Certainly I seek protection with You from, that I associate partner with You anything and I know it. And I seek forgiveness from You for that I do not know it. I repented from it and I made myself free from disbelief and polytheism and the falsehood and from all sins and I submit to Your will and I say there is no *Allah* but Allah, Muhammad is the Messenger of Allah.

## **Sixth Kalimah**

Imaan Mujmal; Concise Belief

أَمَنْتُ بِاللَّهِ كَمَا هُوَ بِأَسْمَائِهِ وَصِفَاتِهِ  
وَقَبِلْتُ جَمِيعَ أَحْكَامِهِ

Amantu billahi kama huwa bi asma-ihî wa sifatihi wa qabiltu jami'a ahkamîhi.

I have brought faith in Allah, as He is with His names and His Qualities and I have accepted all His commandments.

## **Seventh Kalimah**

Imaan Mufasssal; Detailed Belief

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ  
الْآخِرِ وَالْقَدَرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى  
وَالْبَعْثِ بَعْدَ الْمَوْتِ

Amantu billahi wa malaa-ikatihi wa kutubihi wa rusulihi wal yawmil akhiri wal qadri wa sharrihi minallahi ta'ala wal ba'thi ba'dal maut.

I have brought faith in Allah, His angels, His Books, and His Messengers, and the Last Day, and in the Measure, the good of it and the evil of it from Allah, the Most High, and in raising after death.